Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: BLACK DIAMOND OIL, INC.					API Number: 15 - 137-20450-00-00	
Address: P.O. BOX 641, HAYS, KS 67601					Lease Name: FIN/BELDEN	
Phone: (785) 625 - 5891 Operator License #: 7076					Well Number: 1 Spot Location (QQQQ): 122" - NE - W/2 - W/2 2540 Feet from North / South Section Line	
Type of Well: Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Opcided Excess #: Docket #: (If SWD or ENHR)						
The plugging proposal was ap	oproved on: 3/01/20	06		(Date)	730 Feet from	East / West Section Line
by: HERB DEINES			(KCC District A	gent's Name)	Sec. 28 Twp. 4	S. R. 22 East V West
Is ACO-1 filed? Yes	No If not, is w	elf log attached	l? Yes	No	County: NORTON	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed:	
Depth to Top: Bottom: T.D				D	Plugging Commenced: 3/03/2006	
Depth to Top: Bottom: T.D				•	Plugging Completed: 3/03/2006	
Depth to Top: Bottom: T.D				D		
Show depth and thickness of	all water, oil and gas	formations.				
Oil, Gas or Wate	<u> </u>		,	Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out
		Surface	220	8-5/8	220	None
Plugging commenced 3/ 15 sx Rathole, 10 sx Mor						5', 10 sx @ 40', @ 7:00 am by Allied Cementing RECEIVED
						APD 4
	WW Drilling LLC				2257	APR 1 9 2006 5 KCC WICHITA
Name of Plugging Contractor: WW Drilling LLC Address: P.O. Box 307-Wakenney, KS 67672				William Committee Committe	License #: 3357	* KCC WICHITA
Name of Party Responsible fo	_		NO DNON	., INC.		
State of Kansas	County,	Ellis		_ , SS.		
Kenneth Vehige				_ (Employee of	Operator) or (Operator) o	on above-described well, being first duly
sworn on oath, says: That I has same are true and correct, so		facts statemen	ts, and matter	s herein contain	ed, and the log of the a	bove-described well is as filed, and the
	((Signature)	Bure	th)/h	up in	
	((Address)	P.O. BO	X 641	, Flays, Ks	5 67601
		MODN TO be	ore me this	11th day of	April	
	SUBSCRIBED and S	AAOMIA TO DEL		uay or	-Y	, 20 06
	SUBSCRIBED and S		Min		Commission Expires:	