Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: BLACK DIAMOND OIL, INC.					API Number: 15 - 137-20448-00-00	
Address: P.O. BOX 641, HAYS, KS 67601					Lease Name:TIEN	
Phone: (785) 625 -5891 Operator License #: 7076					Well Number:	
Type of Well: D&A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Operator Energy W. Docket #:					Spot Location (QQQQ)	- W/2 - SE - SE North / South Section Line
The plugging proposal was approved on: 3/09/2006 (Date)					0003	East / West Section Line
by: HERB DEINES (KCC District Agent's Name)					•	S. R. 22 East V West
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County: NORTON	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 3/10/2006	
Depth to Top: Bottom: T.D				Plugging Commenced: 3/10/2006		
	Bottom: T.D.			Plugging Completed: 3/10/2006		
	Depth to Top:	Bottom	: T.	.D		
Show depth and thickness of		formations.				
Oil, Gas or Wa	content	From	Casing Record (Surfac		Surface Conductor & Produc	tion) Pulled Out
Tomaton	Content	Surface	219	8-5/8	E GL IFF	None
		Odilacc	210	0-0/0		THOIG
hole. If cement or other plu Plugging commenced	gs were used, state the 3/10/06 @ 1:15 Pm,	character of s	ame depth pla 50', 25 sx@	aced from (botto 1925' 100 s	om), to (top) for each plug x @ 1175, 40 sx @ 2	•
	NAC 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1					RECEIVE
Name of Diversity Contract	- WW Drilling LLC				License #: 3357	RECEIVED APR 1 9 2006
Name of Plugging Contractor: WW Drilling LLC					License #: 0001	³ ⁷¹ K 1 9 2006
Address: P.O. Box 307-Wakenney, KS 67672						KCC WICHITA
State of Kansas	County,	Illis		, ss .		
Kenneth Vehige			*****	_ (Employee of	F Operator) or (Operator) o	n above-described well, being first duly
sworn on oath, says: That I same are true and correct, s		acts statemen	ts, and matter	s herein contai	ined, and the log of the at	pove-described well is as filed, and the
	(3	Signature)	em	K)	Mi-	
	(,	Address)	P.0	· Boy To	41, Hays,	KS 67601
	SUBSCRIBED and SV	WORN TO bef	ore me this _	11th day of	April	, 20 06
NOTARY	M. GRIN PUBLIC	M. () Notary Publ		_	Commission Expires:	7 -18-0 7
STATE OF NAV Apple Fixe	Mail to: KCC - Cons	ervation Div	ision, 130 S.	Market - Roo	om 2078, Wichita, Kansa	as 67202