RECEIVED

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

APR 2 0 2006

Form CP-4

Porm CP-4 December 2003 CF-11 Pe or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD

K.A.R. 82-3-117

Lease Operator: Redland Resources						API Number: 15 - 155-21489 🗸 🗸		
Address: 6001 NW 23rd Street, Oklahoma City, OK					Lease Name: Roark			
Phone: (405) 789 -7104 Operator License #: 32204					Well Number: 7-17			
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: Doug Lewis (KCC District Agent's Name)					Spot Location (QQQQ): SW - SW - NE - 2316 253 North / South Section Line Feet from North / South Section Line Sec. 17 Twp. 25 S. R. 9 East West County: Reno Plugging Commenced: 3/24/2006 Plugging Completed: 3/28/2006 Plugging Completed: 3/28/2006			
Show depth and thickness of		s formations.						
					Surface Conductor & Production)			
romation	Content	From	То	Size		Put In	Pulled Out	
				8 5/8		330	None	
				5 1/2		3978	2700	
***************************************			,					
a/24 - MIRU set CIBP at 3	gs were used, state the 6600', spot 4 sacks cosens Allied load ho	e character of sement on plugole at 1450'	same depth pla with dump ba with 10 sad	ced from (botto iler, rig up too cks gel, 300	om), to Is, str O hul	o (top) for each plug retch pipe 3/27 - st Ils, spot 35 sacl	tretch and cut pipe at 2700' ks 60/40 POZ, 4% gel, pull	
quick crete								
					License #: 5105			
Address: P.O. Box 187,								
Name of Party Responsible	for Plugging Fees: Re	edland Reso	urces					
State of Kansas	County, _	Barber		. , SS.				
John Swinford				(Employee of	Oners	ator) or (Operator) on	above-described well, being first duly	
same are true and correct, so	O help me God. MORRISON PUBLIC KANSAS	(Signature)	John	Auranta	ned, ai	nd the log of the abo	ve-described well is as filed, and the	
An SEPROMORES REPROMORES AREA OF THE CONTRACTOR AND THE	SUBSCRIBED and SWORN TO before me this 18 day of A				April		, 20 06	
	Alone	Notary Publ	ic .	Му	Comm	nission Expires:	11/30/06	