

RECEIVED

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

APR 24 2006

Form CP-4
December 2003

Notice: Fill out COMPLETELY
and return to Conservation Division
at the address below within
60 days from plugging date.

WELL PLUGGING RECORD
K.A.R. 82-3-117

KCC WICHITA

Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Murfin Drilling Company, Inc.

Address: 250 N. Water, Suite 300

Phone: (316) 267-3241 Operator License #: 30606

Type of Well: D&A Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: _____ (Date)

by: _____ (KCC District Agent's Name)

Is ACO-1 filed? Yes No If not, is well log attached? Yes No

Producing Formation(s): List All (If needed attach another sheet)

_____ Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15 - 167-23341-00-00

Lease Name: Bar S Ranch

Well Number: 1-28

Spot Location (QQQQ): NE - SE - SW - _____
1060 Feet from North / South Section Line

2260 Feet from East / West Section Line

Sec. 28 Twp. 11 S. R. 14 East West

County: Russell

Date Well Completed: D&A

Plugging Commenced: 4/8/06

Plugging Completed: 4/8/06

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
	Surface	Surface	219	8 5/8	219	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Allied plugged hole with 60/40 Poz as follows: 25 sx @ 3480', 25 sx @ 925', 60 sx @ 475', 10sx @ 40', 15 sx in RH.

Started @ 8:00 am and completed @ 11:30 am 4/8/06. Orders from Herb Deines, KCC Hays.

Name of Plugging Contractor: Murfin Drilling Company, Inc. License #: 30606

Address: 250 N. Water, Suite 300 ; Wichita, KS 67202

Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc.

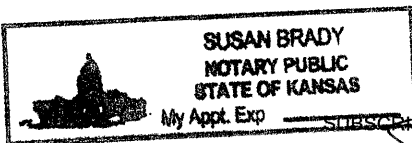
State of Kansas County, Sedgwick, ss.

Tom W. Nichols, Production Manager (Employee of Operator) or (Operator) on above-described well, being first duly

sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 250 N. Water, Suite 300; Wichita, KS 67202



SUBSCRIBED and SWORN TO before me this 19th day of April, 20 06

Susan Brady My Commission Expires: 11-4-07
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

act