**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION RECEIVED OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD APR 2 4 2006

Form CP-4

December 2003

Type or Print on this Form

Form must be Signed

All blanks must be Filled

## K.A.R. 82-3-117 KCC WICHIT

Lease Operator: Murfin Drilling Company, Inc.					API Number: <b>15 -</b> 039-20968-00-00	
Address: 250 N. Water, Suite 300					Lease Name: J & J	
Phone: (316 ) 267 -3241 Operator License #: 30606					Well Number: 1-28	
Type of Well:  Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Docket #:  (If SWD or ENHR)					Spot Location (QQQQ): SW - NE - SW - 1650  Feet from North / South Section Line	
The plugging proposal was approved on:(Date)					1500 Feet from East / West Section Line	
by: (KCC District Agent's Name)					Sec. 28 Twp. 2 S. R. 26 East West  County: Decatur  Date Well Completed: 4/2/06  Plugging Commenced: 4/2/06	
Is ACO-1 filed? Yes VNo If not, is well log attached? Yes No						
Producing Formation(s): List All (If needed attach another sheet)						
Depth to Top: Bottom: T.D						
Depth to Top: Bottom: T.D						
Depth to Top: Bottom: T.D				D	Plugging Completed: 4/2/06	
Show depth and thickness o	f all water, oil and gas	formations.				
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)						
Formation	Content	From	То	Size	Put In	Pulled Out
	Surface	Surface	236	8 5/8	236	0
		V	.,	,		
•	th 60/40 Poz, 6% g	gel as follow	s: 25 sx @	2113', 100 s	x @ 1322', 40 sx @	g set. 2 286', 10 sx @ 40', 15 sx in chard Williams, KCC Hays.
Name of Plugging Contracto Address: 250 N. Wate	r. Murfin Drilling Co				License #: 3060	6
Name of Party Responsible t	or Plugging Food ML	ırfin Drillin	g Compai	nv. Inc.		
State of Kansas		Sedgwick	<del>g                                    </del>	. , SS.		
Tom W. Nichols, Produ	uction Manager			(Employee of C	perator) or (Operator) o	n above-described well, being first duly
same are true and correct, so	b help me God.  BRADY	facts statement	s, and matters	herein containe	d/and the log of the at	pove-described well is as filed, and the
	PUBLIC F KANSAS ( SUBSERIBED and S			Suite 300; W  9th day of A	ichita, KS 67202 pril	20 06
•	MSa	Notary Publi	Rad		ommission Expires:	11-4-07