Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD** K.A.R. 82-3-117

RECEIVED

Form CP-4 APR 2 5 2006 Type or Print on this Form Form must be Signed KCC WICHITAII blanks must be Filled

Lease Operator:_Murfin Drilling Company, Inc.					API Number: 15 - 039-20967-00-00			
Address: 250 N. Water, Suite 300					Lease Name: MOKO Unit			
Phone: (316 ) 267 -3241 Operator License #: 30606					Well Number: 1-13			
Type of Well: D&A  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  The plugging proposal was approved on:(Date)					Spot Location (QQQQ): SE - SE - NW - 2440  Feet from North / South Section Line  2310  Feet from East / West Section Line  Sec. 13 Twp. 3 S. R. 27  County: Decatur  Date Well Completed: D&A			
							by: (KCC District Agent's Name)	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet)								
							Depth to Top: Bottom: T.D	
Depth to Top: Bottom: T.D							Plugging Completed: 4/11/06	
Depth to Top: Bottom: T.D								
Show depth and thickness	ss of all water, oil and	gas formations.						
Oil, Gas or Water Records Casing Record (				Surface Conductor & Production)				
Formation	Content	From	То	Size	Put In	Pulled Out		
	Surface	Surface	344	8 5/8	344	0		
hole. If cement or other Allied plugged w/6	plugs were used, state 0/40 Poz, 6% gel a	the character of as follows: 25	same depth	placed from (botto 5', 100 sx @ 1	om), to (top) for each (	or methods used in introducing it into the plug set. D', 10 sx @ 40', 15 sx in RH, Herb Deines, KCC Hays.		
Name of Plugging Contra					License #: 300	606		
Address: 250 N. Wa	ater, Suite 300 ;	Wichita,	KS 672	:02				
Name of Party Responsil	ble for Plugging Fees:	Murfin Drillin	ng Comp	any, Inc.				
State of Kansas	County	Sedgwick		, SS.				
Tom W. Nichols, Pr	oduction Manager	-		(Employee of	Operator) or (Operator	r) on above-described well, being first duly		
sworn on oath, says: That same are true and correct		the facts statemer	nts, and matt			e above-described well is as filed, and the		
A NO		(Signature) 25 (Address) 25			Wichita, KS 67202	20 06		
	SUSCINED A	Notary Pub	Rad	1	Commission Expires:	11-4-07		