RECEIVED

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION APR 2 1 2006

Form CP-4 December 2003 Type or Print on this Form

WELL PLUGGING RECORD KCC WICHITA Form must be Signed K.A.R. 82-3-117

| Lease Operator: Carmen Schmitt | inc. | API Number: 15 - 163-01333-00-00 | | | | | | |
|---|--|---|--|---|--|--|--|--|
| Address: PO Box 47, Great Bend | d, KS 67530 | Lease Name: | | | | | | |
| Phone: (620) 793 - 5100 | Operator License # | Well Number: | | | | | | |
| oil . | | Spot Location (QQQQ): C SE SW | | | | | | |
| The plugging proposal was approved | on: April 5, 2006 | | (Date) | 1000 | East / West Section Line | | | |
| _{by:} Roger Moses | | Sec. 33 Twp. 08 S. R. 16 East ✓ West | | | | | | |
| Is ACO-1 filed? Yes VNo | If not, is well log atta | County: Rooks | | | | | | |
| Producing Formation(s): List All (If need | ded attach another sheet; | Date Well Completed: August 21, 1961 | | | | | | |
| · | th to Top: Bo | | | Plugging Commenced: April 5, 2006 | | | | |
| | h to Top: Bo | | | Plugging Completed: April 5, 2006 | | | | |
| Dept | h to Top: Bo | ttom: | T.D | | | | | |
| Show depth and thickness of all water | , oil and gas formations | · s. | | | | | | |
| Oil, Gas or Water Record | ls | | Casing Record (| Surface Conductor & Produc | ction) | | | |
| Formation Conten | t From | То | Size | Put In | Pulled Out | | | |
| T-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | surfac | e 183' | 8 5/8" | Aug 1961 | no | | | |
| | surfa | ce 3375 | 5 1/2" | Aug 1961 | no | | | |
| · | | | | | | | | |
| | | | | | | | | |
| Describe in detail the manner in which hole. If cement or other plugs were us LK Wireline perfs at 1250 and 8 Circulated cement to surface cement and 1 sack hulls. Pressu | sed, state the character 50 feet. Ran tubing with 100 sacks ce | of same depth to 2100' and s ment and 2 s | placed from (bott spot 75 sacks o sacks hulls. F | tom), to (top) for each plu cement with 2 sacks h Pulled tubing and fin | g set. nulls. Pulled tubing to 1200 feet. ished plugging with 15 sacks | | | |
| psi on annulus. | | | *************************************** | | , , , , , , , , , , , , , , , , , , , | | | |
| Name of Plugging Contractor: DS&W Address: PO Box 231, Claflin | | License #: 6901 | | | | | | |
| | | | | 40. | | | | |
| Name of Party Responsible for Pluggin | | schmitt inc. | | | | | | |
| State of Kansas | County, Barton | | , ss. | | | | | |
| Jacob Porter | | | (Employee of | f Operator) or (Operator) o | on above-described well, being first duly | | | |
| sworn on oath, says: That I have know same are true and correct, so help me | | ments, and matt | | | | | | |
| NOTARY PUBLIC - State of Kansas ELAINE SCHECK My Appt. Exp. 18-13-07 | (Signature) (Address)_ | PO Box 47, (| Great Bend, K | S 67530 | | | | |
| | RIBED and SWORN TO | before me this | 20th day of_ | April | , 20 06 | | | |
| | Elaine | School | My | / Commission Expires: | 12-13-07 | | | |

· ALLIED CEMENTING CENTED INC. 21214

| REMIT TO P.O. B | | , | A | NPR 2 1 | 200§ ERV | ICE POINT: | | | | |
|--|------------------------|---------------|---|---------------------------------------|--|-----------------------|---|--|--|--|
| RUSS | ELL, KANSAS 6766 | 55 | | | CHITA | | Κ | | | |
| DATE 4/5/010 | SEC. 33 TWP. 83 | RANGE Low | CALLED OUT | ON L | OCATION 300.m. | JOB START | JOB FINISH | | | |
| LEASE ADAM 5 | WELL# 8-1 | LOCATION N | ATOMA W | مد | Q028 | COUNTY | STATE | | | |
| OLD OR NEW (Ci | | | | 1211 | N IN | | 175 | | | |
| | | | 70 D.L. | | N IN | D | | | | |
| CONTRACTOR | D. S. & W | | OWNER | | | | | | | |
| | Plub | 7 | CEMENT | | | | | | | |
| HOLE SIZE T.D. CASING SIZE 5 1/2 DEPTH | | | numbers and the second | AMOUNT ORDERED 300 60/40 1010 GE | | | | | | |
| TUBING SIZE 2 DEPTH DEPTH | | | _ AMOUNT OF | SOOF Halls | | | | | | |
| DRILL PIPE DEPTH | | | 45ED A | | | | | | | |
| TOOL | DEI | TH | | 10 | /// | | 10 | | | |
| PRES. MAX | | IIMUM | _ COMMON | | 144_ | @ <u>96°</u> | 1382 40 | | | |
| MEAS. LINE | | DE JOINT | _ POZMIX | | 96 | @ 520 | 499 20 | | | |
| CEMENT LEFT IN PERFS. | _ GEL | | _/Y | _@_ <i>_15</i> ** | 285℃ | | | | | |
| DISPLACEMENT | _ CHLORIDE _ ASC | | · | _ @ _ @ | | | | | | |
| DISTERCEMENT | EQUIDATENIO | | _ Asc | ····· | | _ | | | | |
| | EQUIPMENT | | 4445 | | 5 | | 11500 | | | |
| | | | | | | @ | | | | |
| | CEMENTER 41 HELPER 51 | Jeac - | | | | @ | | | | |
| BULK TRUCK | HELFER S | AVE | | | | _ @ | *************************************** | | | |
| _ | DRIVER JA | لده | | | | _@ | *************************************** | | | |
| BULK TRUCK | | | | | | _@ | | | | |
| # | DRIVER | | – HANDLING_ | | 329 | - @ - / 72 | 55930 | | | |
| | | | MILEAGE | | IMILE | | 806.05 | | | |
| | REMARKS: | | | | / | TOTAL | A 95 | | | |
| T. 0 2 | 100° 5 POT. | 7564 13/11 | 4 11 | | | IOIAL | <u> </u> | | | |
| CIRCO CE | MENT @ /200 | 27.11 1/2/250 | 1113 | | SERVIO | TE. | | | | |
| . 4 | 115. | | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| 5/2 Ca | | 1 Hall. Paes | DEPTH OF JO | OB | | | • | | | |
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| CILL D CE TO | 1 5 | | | | | | | | | |
| CHARGE TO: | CARMEN S | TOIMA | | | | | 825° | | | |
| STREET | | | <u></u> . | | | IOIAL | 025 | | | |
| CITY | STATE | 7TP |) | | | | | | | |
| | | | | PLUG | & FLOAT | EQUIPMEN | \mathbf{T} . | | | |
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| To Allied Cement | | | | | | | | | | |
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| | nter and helper to a | | | | | _@ | | | | |
| | vork as is listed. The | | | | | | | | | |
| done to satisfaction and supervision of owner agent or contractor. I have read & understand the "TERMS AND | | | | | | TOTAL | | | | |
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| CONDITIONS" I | isted on the reverse | side. | | | | | | | | |
| • | | | TOTAL CHAI | RGE | | | | | | |
| | DISCOUNT - | ···· | | IF PAT | O IN 30 DAYS | | | | | |
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| SIGNATURE / | uto 169 | tillmourn | | | | | | | | |
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