Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION RECEIVED OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

December 2003 APR 2 5 2006 Type or Print on this Form Form must be Signed All blanks must be Filled

Form CP-4

KCC WICHITA

Lease Operator: Murfin Drilling Company, Inc.					API Number: 15 - 185-23350-00-00	
Address: 250 N. Water, Suite 300					Lease Name: Conner-Jackson	
Phone: (316) 267 -3241 Operator License #: 30606					Well Number: 1-29	
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Operator License #. Docket #: (If SWD or ENHR)					Spot Location (QQQQ): SE - NE - NE - 1000 Feet from North / South Section Line	
The plugging proposal was approved on:(Date)					330 Feet from East / West Section Line Sec. 29 Twp. 21 S. R. 13 East West	
by:(KCC District Agent's Name)						
Is ACO-1 filed?					County: Stafford	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed:	
Depth to Top: Bottom: T.D					Plugging Commenced: 4/15/06	
Depth to Top: Bottom: T.D					Plugging Completed: 4/15/06	
Depth to Top: Bottom: T.D					Plugging Completed:	
Show depth and thicknes	ss of all water, oil and g	gas formations.				
Oil, Gas or Water Records Casing Record (S					Surface Conductor & Production)	
Formation	Content	From	То	Size	Put In	Pulled Out
	Surface	Surface	828	8 5/8	828	0
			8360			
			JOCP	per cpoli	3	
			112	51.0		·
			и	ye.		
hole. If cement or other	plugs were used, state with 60/40 Poz as	the character of follows: 50 s:	same depth p	blaced from (bott 50 sx @ 860	om), to (top) for each 0', 40 sx @ 360', 2	0sx @ 60', 15 sx in RH.
KCC PKT 4/25/06						
Dara 17 Del Shawka Dun Zalmen aber						
Name of Plugging Contractor: Murfin Drilling Company, Inc. License #:39606 5892						
Address: 250 N. Water, Suite 300; Wichita, KS 67202						
Name of Party Responsil	ble for Plugging Fees:	Murfin Drillii	ng Comp	any, Inc.		
State of Kansas	County	Sedgwick		, SS.		
Tom W. Nichols, Pr	roduction Manager			(Employee o	f Operator) or (Operato	r) on above-described well, being first duly
sworn on oath, says: Tha same are true and correct		the facts statement	nts, and matte			e above-described well is as filed, and the
SUSAN	BRADY	(Address)_25	0 N. Wate	r, Suite 300;	Wichita, KS 6720	2
Å	8	d SWORN TO be	fore me this	. // _	April / Commission Expires:	11-4-07
Notary Public Notary Public						