

KANSAS  
STATE CORPORATION COMMISSION

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STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

AUG 28 1959

CONSERVATION DIVISION  
WICHITA, KANSAS

8-28-59

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

15-069-00791-00-00

File No. \_\_\_\_\_ County: GRAHAM.

Location: NE NE SW Sec. 20 Twp. 7 Rge. 24 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3928

I have this date completed supervision of plugging of:

Lease Name: SUPER Well No. #1

Operator's Full Name: WOODMAN-JANNITTI

Complete Address: \_\_\_\_\_

Plugging Contractor: Same

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 5 P.M. Day 25 Month AUG Year \_\_\_\_\_

The above well was plugged as follows:

Mud to 550' 20 SX CEM - Mud to 200' 20SX  
CEM - Mud to 40' 10SX CEM to BASE OF CELLAR  
200' of 8 3/8" SURFACE CASING.

Signed: A.P. Johnson  
Conservation Division Agent

Reviewed: J. Lewis Burk  
Field Supervisor

Remarks:

INVOICED

DATE 12/21/59

INV. NO. 193-W