

DISTRICT CONSERVATION AGENT'S REPORT

8

15-065-00726-00-00

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION SW NE SE

SEC. 22 TWP. 7 RGE. 24 *W*

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Crixswell

Operator Veeder Supply & Dev Co Address Cherryvale, Kans

Field _____ County Graham

Total Depth 4502 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe briefly the manner in which the well was plugged)

8 5/8" at 245' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 240',

1/2 sack hulls and 10 sax cement, mud to 40', set cementing

plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

Edward Perry

District Conservat~~ion~~ Agent

Date 9-10-55

PLUGGING
FILE SEC 22 T 7 R 24 W
BOOK PAGE 102 LINE 1/3

SERVICES DIVISION
WICHITA, KANSAS

920-55