

DISTRICT CONSERVATION AGENT'S REPORT

R

TO:

15-065-00623-00-00

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION NE SE NE

SEC. 17 TWP. 7 RGE. 24

Dry Hole  Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. #1 Lease SCHURTZ

Operator JONES SHELBURNE & FARMER, Inc. Address Russell, Ks.

Field \_\_\_\_\_ County Graham

Total Depth 4240 Feet.

Plugging Contractor SZME

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_  
(Describe Briefly the manner in which the well was plugged)

Mudded back to 496' BRIDGED & PLUGGED WITH 25 SACKS CEMENT  
BY PUMP TRUCK - Mudded to 125' BRIDGED & PLUGGED WITH  
17 SACKS CEMENT BY PUMP TRUCK - Mudded BACK TO  
10' OF BOTTOM OF CELLAR BY BRIDGED & CEMENTED TO  
BOTTOM OF CELLAR 3 SACKS CEMENT BY DUMP BAILER.  
208' OF 8 5/8" SURFACE PIPE

A. D. Fabian  
District Conservation Agent

PLUGGING  
FILE SEC 17 T 7 R 24  
BOOK PAGE 73 LINE 36

Date 30 DECEMBER 1957

RECEIVED  
STAT CORPORATION COMMISSION  
1-4-58  
JAN 4 1958

CONSERVATION DIVISION  
Wichita, Kansas