

DISTRICT CONSERVATION AGENT'S REPORT

15-065-62498-00-00

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION NW NW SW

SEC. 11 TWP. 7 RGE. 23W

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Hale 142Y (O.N.B.B.O.)

Operator Coppinger & Southern Address Wichita, Kans

Field _____ County Graham

Total Depth 4061 Feet.

(Describe briefly the manner in which the well was plugged)

8 5/8" at 250' circulated with cement.

Filled with heavy rotary mud to 245', set wood plug and 15 sax
cement - heavy rotary mud to 35', set wood plug and 10 sax
cement to bottom cellar.

PLUGGING
FILE SEC 11 T 7 R 23W
BOOK PAGE 2 LINE 45

Eden J. Petty
District Conservation Agent
Date 4-23-50

4-26-50

