

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Graham

Location: SW SW SE Sec. 36 Twp. 7 Rge. 24 (E) (W)

Name of Field: _____ Total Depth: 3850

I have this date completed supervision of plugging of:

Lease Name: HARDMAN Well No. #1

Operator's Full Name: WOODMAN-IANNITTI + BROWN + FORTIER

Complete Address: 714 UNION NAT'L Bldg, WICHITA, KS.

Plugging Contractor: SOME

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 4:30 A.M. Day 3 Month DEC Year 58

The above well was plugged as follows:

Mudded BACK to 600' 20 SX CEMENT - Mudded
BACK to 160' 20 SX CEMENT - Mudded BACK to
40' 10 SX CEMENT to BASE OF CELLAR.

Signed: A. P. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC. 36 T. 7 R. 24W
BOOK PAGE 1 LINE 42

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STATE CORPORATION COMMISSION
DEC 12 1958
CONSERVATION DIVISION
WICHITA, KANSAS