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KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

MAY 0 1 2006

Form CP-4 December 2003 KCC WICHITAPE or Print on this Form Form must be Signed

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## **WELL PLUGGING RECORD**

All blanks must be Filled K.A.R. 82-3-117

| Lease Operator: L. D. DRILLING, INC.  |                            |                  |                 |           | API Number:15 - 171-20621-00-00                    |  |                  |
|---|----------------------------|------------------|-----------------|-----------|--|--|------------------|
| Address: 7 SW 26 AVE., GREAT BEND, KANSAS 67530   |                            |                  |                 |           | Lease Name: DEBES                                  |  |                  |
| Phone: (620) 793 - 3051 Operator License #: 6039  |                            |                  |                 |           | Well Number: 1                                     |  |                  |
|   |                            |                  |                 |           | Spot Location (QQQQ): SW - NW - SW -               |  |                  |
| Type of Well: Docket #: Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) |                            |                  |                 |           | 1650 Feet from North / South Section Line          |  |                  |
| The plugging proposal was approved on: 4/27/06 (Date)   |                            |                  |                 |           | 330 Feet from East / West Section Line             |  |                  |
| by: JIM HOLLAND (KCC District Agent's Name)   |                            |                  |                 |           | _  | 24 —   | East ¹✓ West     |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No   |                            |                  |                 |           | County: SCOTT                                      | S. R [_] E   | ±ast [♥] West    |
| Producing Formation(s): List All (If needed attach another sheet)                                     |                            |                  |                 |           | Date Well Completed: 4/27/06                       |  |                  |
| Depth to Top: Bottom: T.D   |                            |                  |                 |           | Plugging Commenced: 4/27/06                        |  |                  |
| Depth to Top: Bottom: T.D   |                            |                  |                 | 4/27/06   |  |  |                  |
|   | Depth to Top:              | Bottom: T.D      |                 |           | Plugging Completed: 4/27/06                        |  |                  |
| Show depth and thickness  | of all water, oil and ga   | s formations.    |                 |           |  | ***************************************  |                  |
| Oil, Gas or Wa  | ater Records               | Casing Record (S |                 |           | Surface Conductor & Production)                    |  |                  |
| Formation   | Content                    | From             | То              | Size      | Put In   | Pulled Out   |                  |
| SURFACE   |                            | 0                | 435'            | 8 5/5"    | 435'   | 0  |                  |
|   |                            |                  |                 |           |  |  |                  |
|   |                            |                  |                 |           |  |  |                  |
|   |                            |                  |                 |           |  |  |                  |
|   |                            |                  |                 |           |  |  |                  |
| Describe in detail the manne<br>hole. If cement or other plu  |                            |                  |                 |           |  |  | cing it into the |
| 1st Plug @ 2300' v  |                            |                  |                 | •         |  | _  |                  |
| 4th Plug @ 60'  |                            |                  |                 |           |  |  |                  |
|   |                            |                  |                 |           |  |  |                  |
| Total 245 sx. of 60   |                            |                  |                 |           |  | Marie - 1944 de la companya del companya de la companya del companya de la compan |                  |
| By Allied Cementin  | ng, Plug Down              | <u>@ 5:15 A</u>  | .M. 04/27       | /06       |  |  |                  |
| Name of Plugging Contractor: L.D. DRILLING, INC.  |                            |                  |                 |           | License #: 6039                                    |  |                  |
| Address: 7 SW 26 A  | AVE, GREAT                 | BEND,            | KS 6753         | 80        |  |  |                  |
| Name of Party Responsible   | for Plugging Fees:         | L. D. D          | RILLING         | , INC.    |  |  |                  |
| State of KANSAS   | County,                    | BARTO            |                 | , SS.     |  |  |                  |
| SUSAN SCHNE   | EWEIS                      |                  |                 |           |  |  |                  |
| sworn on oath, says: That I   | have knowledge of the      | facts stateme    | ents, and matte |           | Operator) or (Operator) oned, and the log of the a |  |                  |
| same are true and correct,  |                            |                  |                 | D z       | 01   |  | ·                |
|   |                            | (Signature)_     |                 | ~ S       | chi  |  |                  |
| NOTARY PURISC - STATE OF KANS   |                            | (Address)_7      | SW 26 AV        | /E., GREA | T BEND, KANSA                                      | S 67530  |                  |
| Rashell Patter  | AS  <br>  SUBSCRIBED and : | SWORN/TO b       | efore me this   | 28 day of | APRIL  |  | 20 06            |
| MV Appt. 5xp. 2-201   | 1 Rankio                   | 00 H             | d them          | -         | Commission Expires:                                | 2-02-07  |                  |
|   |                            | Notary Pu        | iblic Rashe     | ell Patte |  |  |                  |