**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| Lease Operator: SAMUEL GARY JR. & ASSOCIATES, INC.  |   |                    |   | API Number: 15-009-24895-00-00 |  |  |  |
|---|---|--------------------|---|--------------------------------|--|--|--|
| Address: 1670 BROADWAY, SUITE 3300 DENVER, CO 80202   |   |                    |   | Lease Name: HOUSKA             |  |  |  |
|   |   |                    |   |                                |  |  |  |
| Phone: (303) 831-4673 Operator License #: 3882  |   |                    |   |                                | Well Number: 3-11 KCCS IIO'N+301W ofC SPATPER Spot Location (QQQQ): SW NE  |  |  |
| Type of Well: D & A Docket #: (Oil, Gas, D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) |   |                    |   |                                | Spot Location (QQQQ):  |  |  |
| The plugging proposal was approved on:(Date)  |   |                    |   |                                |  |  |  |
| by: K C C, HERB DEINES (KCC District Agent's Name)  |   |                    |   |                                |  |  |  |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No   |   |                    |   |                                | Sec11 Twp16_ S. R11  |  |  |
| Producing Formation(s): List All (If needed attach another sheet)   |   |                    |   |                                | County: BARTON   |  |  |
| NONE         Depth to Top:         Bottom:         T.D.   |   |                    |   | Date Well Completed: 2/17/2006 |  |  |  |
|   | Bottom: T.D.                              |                    |   | Plugging Commenced: 2/17/2006  |  |  |  |
|   | Bottom: T.D                               |                    | D                                       | Plugging Completed: 2/17/2006  |  |  |  |
| Show depth and thickness  | of all water, oil and gas                 | formations.        |   |                                |  |  |  |
| Oil, Gas or Water Records Casing Record   |   |                    |   | asing Record (                 | (Surface, Conductor & Production)  |  |  |
| Formation   | Content                                   | From               | То                                      | Size                           | Put In Pulled Out  |  |  |
|   |   | SURF               | 428'                                    | 8-5/8"                         | 2/7/2006 NONE  |  |  |
|   |   |                    | 4                                       |                                |  |  |  |
|   |   |                    |   |                                |  |  |  |
|   |   |                    |   |                                |  |  |  |
|   | ugs are used, state the c                 | haracter of sa     | me, depth place                         | ed from (bottor                | placed and the method or methods used in introducing it into the m), to (top) for each plug set.   |  |  |
| 35 SX @ 3302', 25 S   |   |                    |   |                                | Asso   |  |  |
| 15 SX in RATHOLE.   | <u> </u>                                  | 3,020, 10 0        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 00000                          | 7 20   |  |  |
| 13 3X III HATTIOLL.   |   |                    |   |                                | KCC WICHIT   |  |  |
| Name of Plugging Contrac  | tor: PETROMARK                            | DRILLING           |   |                                | License #: 33323   |  |  |
| Address: 436 N. PINE  |   |                    | 67212                                   |                                |  |  |  |
| Name of Party Responsible   |   |                    |   | ASSOCIATE                      | S INC  |  |  |
| State of COLOR  |   |                    | NVER                                    |                                | , no.  |  |  |
|   |   |                    | VVLIT                                   | , ss.                          |  |  |  |
|   | THOMAS G. FERTA  I have knowledge of the  |                    | ents, and matte                         |                                | Operator) or (Operator) on above-described well, being first duly<br>ained, and the log of the above-described well is as filed, and the |  |  |
| same are true and correct,  |   |                    |   | S)                             | 110-11   |  |  |
| MY MCFADO   | N. O. | (Signature)_       |   | romas                          | I Terral   |  |  |
| AN COMPAN   |   | (Address)_         | 1670 BRO                                | ADWAY, SU                      | JITE 3300, DENVER, CO 80202  |  |  |
| \   | OSUBSCRIBED and S                         | SWORN TO be        | efore me this 2                         | 6 TH day of                    | APRIL , 2006   |  |  |
| WE COLL   | Jamin                                     | ny W<br>Notary Pul | 1 Tad                                   | den                            | My Commission Expires:   |  |  |
| WE SOMMILE ON E.  | pires<br>영제ail to: KCC – Cons             |                    | •                                       | arket Roor                     | ກ 2078, Wichita, Kansas 67202  |  |  |
|   |   |                    |   |                                |  |  |  |