Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Range Oil Company, Inc.						API Number:			
Address: 125 N. Market, Suite 1120 Wichita, KS 67202					Lease Name: Enns				
Phone: (316) 265 -6231 Operator License #: 5120						Well Number:			
							Approx - NE - :	SE	
Type of Well: D & A Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)						Feet from North / South Section Line  South Section Line  Set from East / West Section Line			
									by:
Is ACO-1 filed?	No If not, is w	ell log attache	d? Yes	No	l	ty:	Marion		
Producing Formation(s): List All (If needed attach another sheet)						Date Well Completed: 4-18-06			
Depth to Top: Bottom: T.D.					Plugging Commenced: 4-19-06 Plugging Completed: 4-19-06				
Depth to Top: Bottom: T.D									
	Depth to Top:	Botton	n: T.	D	Plugg	ling Completed:			
Show depth and thicknes	s of all water, oil and gas	formations.							
Oil, Gas or	Oil, Gas or Water Records						(Surface Conductor & Production)		
Formation	Content	From	То	Size		Put In	Pulled Out		
			surf	8 5/8"		282 280			
						KCC 5/L	flob PKT		
						perch	1 1		
		Marine Ma	**************************************		************		lling mud and spotted and ed Oil Well Services.	ther	
Name of Plugging Contra	actor: Sumn	nit Drilling (	Company			License #:	30141		
Address:	POF	3ox 2004	Em	ooria, KS (	66801		べたいと		
Name of Party Responsi	ble for Plugging Fees:	Range	Oil Comp	any, Inc.		ner vide til de knyt selt i knyt selt skrige skillings selden gjir se ke se i knyt selt se se se se se selt se	MAY 0 3 20	06	
State of Kansas	County,	Sedg	wick	, SS,			Krown		
	ohn M. Washburn				£ 0	> (0	NUU WICHI	TA	
sworn on oath, says: The	at I have knowledge of the	facts stateme	ents, and matte		•		n above-described well, being fir ove-described well is as filed, a	-	
same are true and correc	ot, so help me God.		$\bigcirc$	1 m	2	211			
		(Signature)	- Joi	n //l.	//	when			
		(Address) 1	25 N. Marke	t, Suite 1120	0	Wichita, KS	67202		
	SUBSCRIBED and S	SWORN TO b	efore pro this	2 <i>110</i> C day of _	4	May		16	
NOTARY PUBLIC - State	of Kansas Place	gy L	Saile	OU_M	y Commi	ission Expires:	12.807		
PEGGY L. SAIL		Notary Pu	DIIC				•		

Man to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

PP