

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-025-21356-00-00
Spot: E2W2SE Sec/Twnshp/Rge: 23-30S-22W
1350 feet from S Section Line, 1650 feet from E Section Line
Lease Name: FREDRICK Well #: 1-23
County: CLARK Total Vertical Depth: 5540 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

| String | Size | Depth (ft) | Pulled (ft) | Comment |
|--------|-------|------------|-------------|-----------------|
| SURF | 8.625 | 680 | | WITH 400 SX CMT |

\$ 180.05

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 04/11/2006 6:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: BERNIE Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1400' WITH 50 SX CMT. 2ND PLUG AT 700' WITH 50 SX CMT. 3RD PLUG AT 250' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: NONE
Date/Time Plugging Completed: 04/11/2006 8:30 AM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

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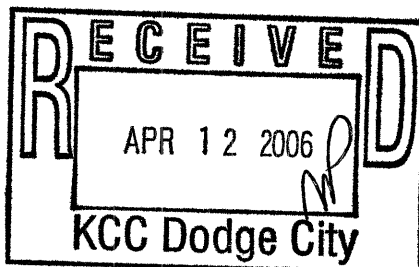
Perfs:

INVOICED
DATE 5-1-06
NO. 2006061508
RECEIVED
APR 27 2006
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01



Signed

Michael Maier
(TECHNICIAN)

Form CR-2/3

Plot