| TO:<br>STATE CORPORATION COMMISSION<br>CONSERVATION DIVISION - PLUGGING<br>130 SOUTH MARKET, SUITE 2078<br>WICHITA, KANSAS 67202 | $\underline{1980}$ feet from $\underline{S}$ Section Line, $\underline{660}$ Lease Name: $\underline{ENNS}$ | /Rge: <u>8-19S-1E</u><br>1 feet from <u>E</u> Section Line<br>Well #: <u>2</u><br>Vertical Depth: <u>2910</u> feet |
|--|---|--|
| Operator License No.: 5120 Op Name: RANGE OIL COMPANY, INC. Address: 125 N. MARKET ST. SUITE 1120 WICHITA, KS 67202              | String Size Depth (ft) Pulled (ft) Co<br>SURF 8.625 280   |  |
| Well Type: DH UIC Docket N   | o: Date/Time to Plus  | g: 04/19/2006 3:00 PM  |
| Plug Co. License No.: 30141 Plug Co. Name:   | SUMMIT DRILLING COMPANY   |  |
| Proposal Revd. from: <u>DAN COX</u>  | Company: SUMMIT DRILLING COMPANY  | Phone: (620) 344-1464  |
| Proposed See actual report. Plugging Method:   |   |  |
| Plugging Proposal Received By: DUANE KRUEGER   | WitnessType: NONE   |  |
| <b>Date/Time Plugging Completed:</b> <u>04/19/2006 5:00 PM</u>   |   | <u> </u>   |
| Actual Plugging Report:  | Perfs   | <b>:</b> :   |
| Spotted 50 sacks of cement at 340'; 25 sacks of cement a mousehole.  | t 60'; and 10 sacks of cement in the  | RECEIVED<br>KCC DISTRICT #2  |
| 60/40 posmix with 4% gel   |   |  |
| Consolidated #9801   |   | APR 2 0 2005   |
|  |   | WICHITA, KS  |
| Remarks:   |   | RECEIVED   |
|  |   | MAY 0 1 2006   |
| Plugged through: <u>DP</u>   |   | MAY 0 1 2006<br>KCC WICHITA  |
| District: <u>02</u> Sig  | ned Deare theme   |  |
| NVOICED  | (TECHNICIA  | .N)  |
| 5-1-06<br>2006061576   |   | Form CP-2/3  |

PIT