TO BE FILED WITH THE STATE CORPORATION COMMISSION

Disposal_____ Other___

6. Depth of Municipal Water Well within 3 miles None

7. Depth to Protect all Fresh Water 200 20-8. Amount of Surface Casing to be set _____

5. Depth of Deepest Fresh Water within 1 mile ____

9. Alternate No. 1_______No. 2_____

15-121-20 570

-	PRIOR TO COMMENCEMENT OF WELL	(For office use only
1. Operator	Town Oil Co.	Starting Date <u>As soon as intent is</u> returned
Address	R.R. #4, Paola, Kansas 66071	County <u>Miami</u>
2. Contracto	Town Oil Co.	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
Address	R. R. #4, Paola, Kansas 66071	1480' N. of Mid Sec. line & Spot Location 1400' E of W. Sec line
	Equipment: Rotary X Cable Tool Gas	Nearest Lease Line SE SE NW NW ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 567

Lease Name _Schuknecht

Well No. ____12

Est. Total Depth 400

Signature of Operator



State Corporation Commission of Kansas Conservation Division P. O. Box 17027 Wichita, Kansas 67217

10-2le-7-7 CC1 26 19.7

CONSERVATION DIVISION

(IF PREFERRED, MAIL IN ENVELOPE)