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Governor
Chairman
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Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

15-163-21457-00-00

Dear Sir:

Mr. Wimp Drilling of Abercrombie Drilling Inc. has this date requested permission to plug the following described well:

Operator's Full Name: F & M Oil Co. Inc.

Complete Address: 422 Union Center, Wichita, Ks

Lease Name: Bird Well No. #1

Location: NW-NW-NW- Sec. 11 Twp. 8 Rge. 18 (E) (W)

County: Rooks Total Depth: 3520

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Drilling was instructed to plug the well as follows:

Cir. Mud 10. min. @ 790. Pump down br. 11.5 gal

70. exccm. 50 Per 6% Sol. 2% cc. @ 730.

40 " 300. Bridge To 40'

10. " 40 To.

10. " in. Batch

RECEIVED
STATE CORPORATION COMMISSION

Very truly yours,

[Signature]
Conservation Division Agent

10-22-1981
CONSERVATION DIVISION
Wichita, Kansas