

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

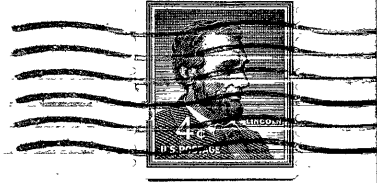
15-121-01368-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

- 1. Operator Edmund Hoffarth Address P.O. Box 371 Paula Kane
- 2. Lease name J. Davis Well No. 20 County Miami
- 3. Well Location SE 1/4 Sec. 29 Township 17 Range 23
- 4. Well to be drilled 300 ft. from nearest lease line.
- 5. Drilling Contractor Lester Town Address Paula Kane
- 6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 2-11-1961
- 7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 300 ft.
- 8. Depth of deepest fresh water well within one mile of location 20 ft. If none exist, write NONE
- 9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or 10 ft. lower than ground elevation at water well.
- 10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exist, write NONE  
none
- 11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is \_\_\_\_\_ ft. and operator agrees to set surface pipe at this location to a depth of not less than 240 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator \_\_\_\_\_



State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

**RECEIVED**  
STATE CORPORATION COMMISSION

FEB 13 1961

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)