

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-003-20.236-  
(For office use only) 00-00

1. Operator Dunne Equities, Inc.  
Address 1732 Vickers KSB&T Bldg., Wichita, Ks.
2. Contractor Jackman & Jackman  
Address Madison, Kansas
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil  Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ ft. None
6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ ft. None
7. Depth to Protect all Fresh Water \_\_\_\_\_ ft. 50
8. Amount of Surface Casing to be set \_\_\_\_\_ ft. 100
9. Alternate No. 1 \_\_\_\_\_ No. 2

Starting Date August 25, 1973

County Anderson

Sec. 22 Twp. 19 S Rge. 19 E SW

Spot Location NW/4 NW/4 NW/4

Nearest Lease Line \_\_\_\_\_ 330 ft.

Lease Name Perkins

Well No. #1

Est. Total Depth 1800 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator [Handwritten Signature]

U.S. POSTAL SERVICE

U.S. POSTAL SERVICE. KS 670  
AUG 20 PM  
1973



State Corporation Commission of Kansas  
Conservation Division  
P. O. Box 17027  
Wichita, Kansas 67217

RECEIVED  
STATE CORPORATION COMMISSION

AUG 21 1973

CONSERVATION DIVISION  
Wichita, Kansas

8-21-73

(IF PREFERRED, MAIL IN ENVELOPE)

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