

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1231

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-059-20,504-  
(For office use only) 00-00

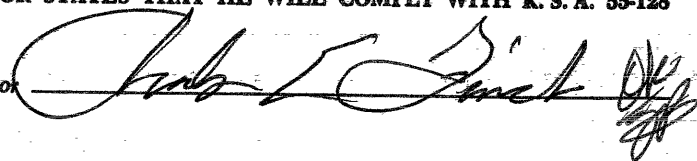
- Operator NICKERSON FINCH  
Address RR#2 OTTAWA KANSAS 66067
- Contractor FINCH DRILLING CO  
Address RR#2 OTTAWA KANSAS 66067
- Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
- Well to be Drilled for: Oil  Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
- Depth of Deepest Fresh Water within 1 mile NONE ft.
- Depth of Municipal Water Well within 3 miles NONE ft.
- Depth to Protect all Fresh Water 200 ft.
- Amount of Surface Casing to be set 40 ft.
- Alternate No. 1 \_\_\_\_\_ No. 2

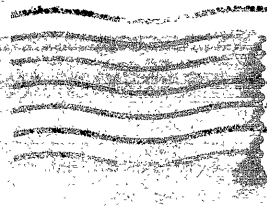
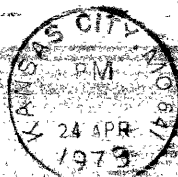
Starting Date 5-1-78  
County FRANKLIN  
Sec 12 Twp 17 S Rge 20 <sup>E</sup>/<sub>W</sub>  
Spot Location NE $\frac{1}{4}$  150FWL 400FNL  
Nearest Lease Line 150 ft.  
Lease Name RICHARDS  
Well No. 10  
Est. Total Depth 700 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator





**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

APR 25 1978

CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**

425-78