

TYPE

**NOTICE OF INTENTION TO DRILL**

C-1  
MI-1991

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-059-20,537  
(For office use only) 0000

1. Operator NICKERSON MINERALS

Starting Date 7-1-78

Address RR#2 OTTAWA KANSAS 66067

County FRANKLIN

2. Contractor FINCH DRILLING CO

Sec 12 Twp 17 S Rge 20 EX

Address RR#2 OTTAWA KANSAS 66067

Spot Location NE $\frac{1}{2}$  800FNL 800FEL

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 800 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name RICHARDS

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile NONE ft.

6. Depth of Municipal Water Well within 3 miles NONE ft.

Well No. 12

7. Depth to Protect all Fresh Water 200 ft.

8. Amount of Surface Casing to be set 21 ft.

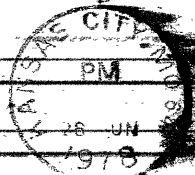
Est. Total Depth 700 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**JUN 28 1978**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

*6-23-78*

**(IF PREFERRED, MAIL IN ENVELOPE)**