TO	BE	FILED	WITH	THE	STATE	CORPO	RAT	ION	COM	MISSION
		PR	IOR TO	CON	MMENCI	EMENT	OF	WEL	L	

APT	Number	15-6	59-	20,	951-
			(For office	use only)	00

1.	Operator _	NICKERSON FINCH	Starting Date 2-24-80			
	Address _	R.R.#2 OTTAWA, KANSAS 66067	County FRANKI.IN			
2.	Contractor	FINCH DRILLING	Sec. 12 Twp 17 S Rge 20 700 X			
	Address _	R. R. #2 OTTAWA KANSAS 66067	Spot Location NW2 1050FNL 300FEL			
		quipment: Rotary X Cable Tool	Nearest Lease Line300ft			
4.	Well to be	Drilled for: Oil X Gas	Treatest Lease Line			
5.		Deepest Fresh Water within 1 mile NONE ft.	Lease Name FRUIT			
6.	Depth of	Municipal Water Well within 3 miles NONE ft.	TT 11 LT 176			
7.	Depth to	Protect all Fresh Water	Well NoN2			
8.	Amount of	Surface Casing to be set	Bar Tard David 750			
		No. 1 No. 2X	Est. Total Depth 750 ft.			

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

Janes Of





## State Corporation Commission of Kansas Conservation Division 245 North Water

Wichita, Kansas 67202

RECEIVED

TEB 2 0 1000

2-22-80 Mention Manuel 2-22-80

(IF PREFERRED, MAIL IN ENVELOPE)