

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT

API Number 15- 059-22-644  
(For office use only) 00-00

OCT 13 1982

EXPIRES

1. Operator Evans & Bloomer  
Mailing Address Suite 11 Professional Bldg.  
Street Address 401 S. Main  
City-State Ottawa, KS Zip Code 66067  
Contact person Glenn A. Evans Phone # 913-242-5733

Starting Date 4 17 82  
Month Day Year

County Franklin

Sec. 12 Twp. 17 S. Rng. 20 E East

Exact Spot Location of Well NW SE 17o FWL 200 FWL

2. Contractor Same  
Street Address \_\_\_\_\_  
City-State \_\_\_\_\_ Zip Code \_\_\_\_\_

Nearest Lease Line 150

Lease Name West Evans

Well No. 15

- 3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
- 4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
- 5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_
- 6. Depth of Deepest Fresh Water within 1 mile none ft.
- 7. Depth of Municipal Water Well within 3 miles none ft.
- 8. Depth to Protect all Fresh Water (Table 1) 200 ft.
- 9. Amount of Surface Casing to be set 50 ft.
- 10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Est. Total Depth 700 ft.

\$40.00 FEE PAID  4-13-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

Doc # 112867

Signature of Operator

Glenn A. Evans

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

4-13-82

**(MAIL IN ENVELOPE)**