TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Operator License No.: 30535

Op Name: HARTMAN OIL CO., INC.

Address: 12950 E. 13TH

WICHITA, KS 67230

Proposal Revd. from: STAN MITCHELL

API Well Number: 15-055-20023-00-00

Spot: SESESW

Sec/Twnshp/Rge: 8-22S-33W

333 feet from S Section Line,

3102 feet from E Section Line

Lease Name: GARDEN CITY

Well #: B-1

County: FINNEY

Total Vertical Depth: 4850 feet

	String CIBP	Size	Depth (ft) 1790	Pulled (ft)	Comment WITH 2 SX CMT		
_	CIBP		4100	William Street, Street	WITH 2 SX CMT	4	15"
_	DVT		2716		WITH 690 SX CMT	4	
_	PROD	5.5	4949	0	WITH 280 SX CMT		
	SURF	8.625	393		WITH 250 SX CMT		A Committee programming arrange

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 04/13/2006 1:00 PM

Plug Co. License No.: 99996

Plug Co. Name: ALLIED CEMENT COMPANY

Company: HARTMAN OIL

Phone: (316) 636-2090

Proposed RUN TUBING & PACKER TO 4000' +/-. PUMP HULLS & CMT TO PLUG OFF PERFS. SPOT CMT THROUGH Plugging TUBING & AT TOP OF PREMIAN. PERFORATE AT 900'. CIRCULATE CMT IN & OUT CASING VOLUME + 80

Method: SX CMT. MAY HAVE TO PUMP DOWN BACKSIDE.

Plugging Proposal Received By: STEVE DURRANT

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 04/14/2006 10:30 AM

KCC Agent: KEN JEHLIK

Actual Plugging Report:

SET CIBP @ 4100' WITH 2 SX CMT. SET CIBP @ 1790' WITH 2 SX CMT. TESTED CASING TO 500# & HELD. PERFORATE AT 940'. PUMP 215 SX CMT DOWN 5 1/2" X 8 5/8" ANNULUS. FULL RETURNS OUT OF ANNULUS. CASING & ANNULUS STAYED FULL.

rfs	:

Тор	Bot	Thru	Comments
4703	4710	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	10.000
4619	4625		
4421	4427	***************************************	
4276	4278		
4156	4170		

20066061

Remarks:

USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: CSG

A+

District: 01

APR 2 0 2006 KCC Dodge City

Signed 🥏

(TECHNICIAN)



Form CP-2/3

