

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-025-21343-00-00
Spot: NWNENWSE Sec/Twnshp/Rge: 8-31S-22W
2400 feet from S Section Line, 1900 feet from E Section Line
Lease Name: YBR Well #: 8-10-2
County: CLARK Total Vertical Depth: 6535 feet

Operator License No.: 33060
Op Name: DIVERSIFIED OPERATING CORP.
Address: 15000 WEST 6TH AVE., SUITE 102
GOLDEN, CO 80401

String	Size	Depth (ft)	Pulled (ft)	Comment
COND	20	44		
SURF	8.625	647		WITH 450 SX CMT \$ 212.39

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 04/12/2006 3:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: GEORGE Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 6500' WITH 50 SX CMT. 2ND PLUG AT 1200' WITH 50 SX CMT. 3RD PLUG AT 680' WITH 40 SX CMT. 4TH PLUG AT 250' WITH 30 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: NONE
Date/Time Plugging Completed: 04/12/2006 8:30 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

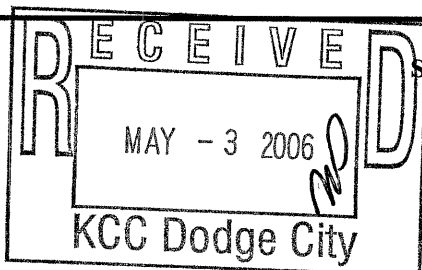
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Perfs:

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01



Signed Eric MacLaren
(TECHNICIAN)

RECEIVED
MAY 08 2006
KCC WICHITA

INVOICED
DATE 5-9-06
INVOICE # 2006061607

Form CP-20

PKT