

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-039-20968-00-00
Spot: SWNESW Sec/Twnshp/Rge: 28-2S-26W
1650 feet from S Section Line, 1500 feet from W Section Line
Lease Name: J AND J Well #: 1-28
County: DECATUR Total Vertical Depth: 3760 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	236	0	165 SX CMT.

\$112220

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 04/02/2006 8:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KEITH VANPELT Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 200 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RICHARD WILLIAMS Witness Type: NONE
Date/Time Plugging Completed: 04/02/2006 3:15 PM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

1st. Plug at 2113' w/25 sxs.
2nd. Plug at 1322' w/100 sxs.
3rd. Plug at 286' w/40 sxs.
4th. Plug at 40' w/10 sxs. 8 5/8" wiper plug.
Rathole with 15 sxs.
Mousehole with 10 sxw.

Perfs:

INVOICED
DATE 5-9-06
INV. NO 2006061614

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed Richard Williams
(TECHNICIAN)

Bob

RECEIVED
MAY 03 2006
KCC WICHITA

Form CP-2/3

MAY 04 2006

PCT