

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-071-20842-00-00
Spot: SESWSE Sec/Twnshp/Rge: 22-16S-42W
70 feet from S Section Line, 1730 feet from E Section Line
Lease Name: BILLIE JO Well #: 1
County: GREELEY Total Vertical Depth: 5140 feet

Operator License No.: 5474
Op Name: NORTHERN LIGHTS OIL COMPANY, L
Address: PO BOX 164
ANDOVER, KS 67002

String Size Depth (ft) Pulled (ft) Comment
SURF 8.625 362 WITH 315 SX CMT

\$ 167.05

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 05/02/2006 2:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: GREG UNRUH Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 2700' WITH 50 SX CMT. 2ND PLUG AT 1950' WITH 80 SX CMT. 3RD PLUG AT 400' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: JIM HOLLAND WitnessType: NONE
Date/Time Plugging Completed: 05/02/2006 4:45 PM KCC Agent: JIM HOLLAND

Actual Plugging Report:

1ST PLUG AT 2700' WITH 50 SX CMT. 2ND PLUG AT 1950' WITH 80 SX CMT. 3RD PLUG AT 400' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

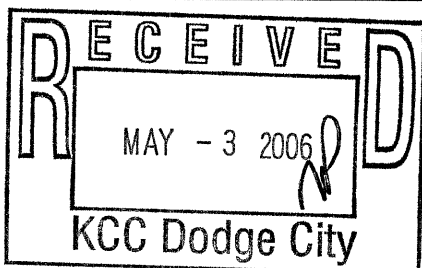
Perfs:

INVOICED
DATE 5-9-06
INV. NO. 2006061615

Remarks: USED 60/40 POZMIX 6% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01



Signed

Jim Holland PRT II
(TECHNICIAN)

RECEIVED
MAY 08 2006
KCC WICHITA

Form CR 9/3

PRT