

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-065-23160-00-00
Spot: SWNWSE Sec/Twnshp/Rge: 28-10S-21W
1500 feet from S Section Line, 2260 feet from E Section Line
Lease Name: ACHESON Well #: 1-28
County: GRAHAM Total Vertical Depth: 3895 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	219		160 SX CMT.

126.59

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 04/23/2006 12:00 AM

Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: (785) 462-7541

Proposed Plugging Method: Ordered out 225 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: JAY PFEIFER
Date/Time Plugging Completed: 04/23/2006 5:00 AM

WitnessType: NONE
KCC Agent: JAY PFEIFER

Actual Plugging Report:

Perfs:

1st. Plug at 3800' w/25 sxs.
2nd. Plug at 1710' w/25 sxs.
3rd. Plug at 1025' w/100 sxs.
4th. Plug at 270' w/40 sxs.
5th. Plug at 40' w/10 sxs. 8 5/8" wiper plug.
Rathole with 15 sxs.
Mousehole with 10 sxs.

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed _____

Jay Pfeifer
(TECHNICIAN)

BOB

INVOICED

5-12-06

2006061634

RECEIVED

Form CP-2/3

MAY 12 2006

KCC WICHITA

PLG

MAY 09 2006