

CARDS MUST
BE TYPED

5341

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT

APR 21 1983

API Number 15- 059-22-978-
(For office use only) 80-00

1. Operator Glenn A. Evans
Mailing Address Suite 11 Professional Bldg. **EXPIRES**
Street Address 401 S. Main
City-State Ottawa, KS Zip Code 66067
Contact person Glenn A. Evans Phone # 913-242-5733

Starting Date 10 / 25 / 82
Month Day Year

County Franklin

Sec. 23 Twp. 17 S. Rng. 20 East West

550 ft. from (N)(S) Line
Circle Correct Direction

550 ft. from (E)(W) Line

Exact Spot Location NE 1/4 SE 1/4

Nearest Lease Line 550

Lease Name Lancaster

Well No. 1

Est. Total Depth 800

- 3. Type of Equipment: Rotary: Air: Cable Tools: _____
- 4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____
- 5. Well Classification: Infield _____ Pool Ext. _____ Wildcat
- 6. Depth of Deepest Fresh Water within 1 mile none ft.
- 7. Depth of Municipal Water Well within 3 miles none ft.
- 8. Depth to Protect all Fresh Water (Table 1) 200 ft.
- 9. Amount of Surface Casing to be set 50 ft.
- 10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2

\$40.00 FEE PAID 6/21/82

REMARKS:

PC # 1500

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

Glenn A. Evans

913-242-5733

State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

OCT 21 1982

CONSERVATION DIVISION
Wichita, Kansas

10-21-82

(MAIL IN ENVELOPE)