

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

15-065-00494-00-00

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Graham

Location: C/SE SE Sec. 11 Twp. 7 Rge. 23 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 4040

I have this date completed supervision of plugging of:

Lease Name: HALE Well No. #1

Operator's Full Name: IMPERIAL OIL OF KS, INC.

Complete Address: 780 4th NATL Bldg. Wichita, KS.

Plugging Contractor: S&ME

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 8 A.M. Day 16 Month July Year 1958

The above well was plugged as follows:

Mudded BACK to 550' SET CEMENTING plug + 25 SX  
CEMENT - Mudded BACK to 218' SET CEMENTING  
plug + 15 SX CEMENT - Mudded BACK to 40' SET  
CEMENTING plug + 10 SX CEMENT to BASE OF  
CELLAR. 223' of 8 5/8" SURFACE CASING

Signed: A. D. Johnson  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC 11 T. 7 R23W  
BOOK PAGE 110 LINE 11

7-24-58