## DISTRICT CONSERVATION AGENT'S REPORT

## 15-179-00194-00-00

TO:



| State Corporation Commission                |                |  |  |  | Note the Party of |                                   |
|---|----------------|--|--|--|---|-----------------------------------|
| Conservation Division<br>211 North Broadway | ,              |  | או ידדע או   | •                                      |   |                                   |
| Wichita, Kansas                             |                |  |  |  |   | <del></del>                       |
| •   |                |  | LOCATIO  | N SE SE                                | NE  |                                   |
|   |                |  | SECl   | TWP. 7                                 | RGE   | . 26                              |
| Dry Hole X Abandoned O                      | il Well        |  | Abandone   | d Gas Wel                              | 1   |                                   |
| I have this date completed supervision      | on of plugging | g of:  | **   |  |   |                                   |
| Well No. lease                              | Cooper         | al hayan - piddhada a tagasa a shika   |  |  |   |                                   |
| Operator <u>R. W. Shields</u>               | Address_       | <b>308</b>   | Rule Bldg  | g Wich                                 | ıita,   | Kans                              |
| Field                                       | County         | She:   | ridan  |  |   |                                   |
| Total Depth 3930                            | Feet.          |  |  |  |   |                                   |
| Plugging Contractor Empire                  | Drg Co         |  |  |  |   |                                   |
| Plugging Contractor's License No.           |                |  |  |  |   |                                   |
| Address                                     |                |  |  | reactive and the second second         | etatigujų timo vytojavas iron   | Programme programme and programme |
| (Describe Briefly the                       | manner in whi  | ch th  | e well was   | plugged)                               |   | <del></del>                       |
| 8m5/8" at 338' circulated                   | with cement    |  |  |  |   |                                   |
| Gunned pits, circulated ho                  | le with hea    | <b>v</b> y m   | ud, set ce   | menting                                | g plu   | gat                               |
| 320', 1/2 sack hulls and 2                  | O sax cemen    | t, h   | eavy mud   | to 40',                                | set   |                                   |
| cementing plug, 1/2 sack h                  |                | ***************************************  | An   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |   | lar.                              |
|   |                | · · · · · · · · · · · · · · · · · · ·  |  |  |   |                                   |
|   |                | HALL PARTY OF THE  |  |  | ***************************************   |                                   |
|   |                | <del></del>  | TV (MTC) granitative CT (MTC) de sett (Aprillage agres per le colonia agres al |  |   | tich-come, managage, a-vega-,     |
| A.  |                |  | -7 /   | )                                      |   | Per and per manufacture           |
|   |                | Re   | den /or  | Te                                     |   |                                   |
|   |                | Dist   | rict Conser  | vation Ag                              | gent  | -                                 |
| Con AUD                                     | Date           | 8  | -8-57  | <i>y</i><br>                           |   |                                   |
| CONSERVATION D.                             | Date<br>193>   |  |  |  |   |                                   |
| chita, to D                                 | 3>             | The same of the sa |  |  |   |                                   |
| CONSERVATION DIN Kansas                     | 1510A.         | PL   | UGGING   |  |   |                                   |
| 8-10  | -57 FIL        | E SEC  | 1 1 R  | 26 W                                   |   |                                   |
|   | 3'/ BO         | UK PA  | GE 35 11MF   | 5                                      |   |                                   |