

KANSAS

Form CP-3
Rev. 6-4-68

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

15-179-20269-00-00

RECEIVED
STATE CORPORATION COMMISSION
SEP 15 1970
CONSERVATION DIVISION
Wichita, Kansas
9-15-70

Operator's Full Name Murfin, Kantor & Executive,

Complete Address 617 Union Center Building, Wichita, Kansas.

Lease Name Barnett Well No. 1

Location CNE-SE Sec. 5 Twp. 7 Rge. (E) (W)26

County Sheridan Total Depth 4015'

Abandoned Oil Well Gas Well Input Well SWD Well D & A X

Other well as hereafter indicated

Plugging Contractor Murfin Drilling Company,

Address 617 Union Center Building, Wichita, Kansas. License No.

Operation Completed: Hour 12:00 M Day 11 Month 9 Year 1970

The above well was plugged as follows:

299'--8 5/8" Surface casing, cement circulated with 225 Sx.
Top of Dakota section @ 1150'.

Circulated hole with heavy mud. Pulled DP to 1375' and displaced 100 Sx. cement thru
DP from 1375' to 1050'. Pulled DP to 325' and displaced 25 Sx. cement thru DP from
325' to 250'. Pulled DP, set bridge @ 40' with 1/2 sack hulls and 10 Sx. cement to
bottom of cellar.

I hereby certify that the above well was plugged as herein stated.

Signed: W. J. Nichols
Well Plugging Supervisor

INVOICED

DATE 9/15/70
INV. NO. 2538-11