

DISTRICT CONSERVATION AGENT'S REPORT

*R*

TO:

15-179-00051-00-00

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION NE NW SE

SEC. 10 TWP. 7 RGE. 26 *W*

Dry Hole  Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease Teagarden

Operator N.C.R.A Address 820 Union Natl Bk Bldg Wichita,

Field \_\_\_\_\_ County Sheridan

Total Depth 4560 Feet.

Plugging Contractor Murfin Drg Co

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_

(Describe briefly the manner in which the well was plugged)

8 5/8" at 315' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 300',

1/2 sack hulls and 10 sax cement, mud to 40', set cementing

plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

RECEIVED

*Edmond Perry*

District Conservation Agent

Date 4-10-54

**PLUGGING**  
FILE SEC 10 T 7 R 26W  
BOOK PAGE 26 LINE 18

4-12-54