For KCC	,	1/-28	.04
Effective	Date:		
District #			
SGA?	Yes	X No	

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## NOTICE OF INTENT TO DRILL

Form must be Signed

Must be approved by KCC five	e (5) days prior to commencing well	
Expected Spud Date	Spot	
month day year		
OPERATOR: License# 32218	X East X Sec. 32 Twp. 15 S. R. 21 West	
Name: T.D.R. Construction, Inc.	3135   Seel from N / XXS Line of Section	
Address: 1207 N. 1st St. East		
City/State/Zip: Louisburg, Kansas 66053		
Contact Person: Lance Town	(Note: Locate well on the Section Plat on reverse side)	
Phone: (913) 837-2708 or 710-5400	County: Franklin	
,	Lease Name: CoonsWell #: 27	
CONTRACTOR: License# 6142	Tauta-Kantout	
Name: Town 011 Company, Inc.	Is this a Prorated / Spaced Field?	
Well Driffed For: Well Class: Type Equipment:	Target Information(s): Squirre1	
THE ENGINEERS	Nearest Lease or unit boundary: 165	
Muo Hotary	Ground Surface Elevation:	
House Harrison Liver Man Holary	Dublic water and to make A INO	
Capie	Depth to bottom of fresh water: 100	
Other	Depth to bottom of usable water: 200	
I respect of		
If OWWO: old well information as follows:	Length of Surface Pipe Planned to be set: 20	
Operator:	Length of Conductor Pipe required: None	
Well Name:	Length of Surface Pipe Planned to be set: 20  Length of Conductor Pipe required: None  Projected Total Depth: 750   Nov 2	
Original Completion Date:Original Total Depth:	Formation at Total Depth: Squirre1	
Disadiand Builds I II	Water Source for Drilling Operations:	
	Well Farm Pond Other X WChin	
If Yes, true vertical depth:	DWR Permit #:	
Bottom Hole Location:	(Note: Apply for Permit with DWR	
KCC DKT #:	Will Cores be taken?	
	If Yes, proposed zone:	
AF	FIDAVIT	
The undersigned hereby affirms that the drilling, completion and eventual	blugging of this well will comply with to a series	
It is agreed that the following minimum requirements will be met:	Programs of this well will comply with K.S.A. 55 et, seq.	
1. Notify the appropriate district office prior to soudding of walls		
2. A CODY of the approved notice of letter to delle about \$1	ach drilling rig:	
o. The initiality amount of sunace him as specified below shall be	hand have all the state of the	
through all unconsolidated materials plus a minimum of 20 feet into	the underlying formation.	
5. The appropriate digital with a with the water of the operator and the	district office on plug length and placement is necessary prior to pluggless.	
B. If th ALTERNATE II COMBI ETICAL mention along along the	agage of broggeriou casing is cameuted in:	
Or pursuant to Appendix "B" - Eastern Kansas surface casing order	nied from below any usable water to surface within 120 days of spud date.  or #133,891-C, which applies to the KCC District 3 area, alternate If cementing	
I hereby certify that the statements made herein are true and to the best	of my knowledge and helief	
Date: 11-17-114 -	DA OT	
Dale: 11-17-04 Signature of Operator or Agent:	beeta Jown Tille: Agent	
	Remember to:	
For KCC Use DNLY		
API # 15. 059-25054.0000	- File Drill Pit Application (form CDP-1) with Intent to Drill; - File Completion Form ACO-1 within 120 days of spud date;	
Conductor pipe required NoNE feet	- The acreage attribution blat according to field promiting and the	
Minimum audinum	" Notify appropriate district office 48 hours prior to worksome as an auto-	
Approved by: RJP11-Z3-04	) Subtrat plugging report (CP-4) after niuraling le completed.	
	- Obtain written approval before disposing or injecting salt water.	
This authorization expires: 5 - 23 - 65	- If this permit has expired (See: authorized expiration databates)	
(This authorization void if drilling not started within 6 months of effective date.)	Check the box below and return to the address below.	
Spud date: Agent:	Well Not Drilled - Perinit Expired	
3 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	Signature of Operator or Agent: Date:	
Mail to: KCC - Conservation Division, 13	S. Market - Room 2078 Wichtle Kannes Stone	
	n S. Market - Room 2078, Wichita, Kansas 67202	

+ Operator re-filed permit