## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING APPLICATION**

Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15-065-20473-00.00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 7-11-71 Well Operator: A & A PRODUCTION \_\_ KCC License #: 30076 (Owner/Company Name) (Operator's) Address: PO BOX 100 City: HILL CITY State: KS Zip Code: 67642 Contact Phone; (785 ) 421 - 6266 Lease: BIEKER Sec. 30 Twp. 9 S. R. 24 East V West <sub>Well</sub> #**∃**SWD County: GRAHAM SW - \_\_\_\_Spot Location / QQQQ 300 309 Feet (in exact footage) From North / 🗸 South (from nearest outside section corner) Line of Section (Not Lease Line) VEC 423/10 2472 Feet (in exact footage) From 🗸 East / 🗌 West (from nearest outside section corner) Line of Section (Not Lease Line) Check One: Oil Well Gas Well D&A Cathodic Water Supply Well ✓ SWD Docket # D-16,217 ENHR Docket # Conductor Casing Size: \_\_\_ \_\_\_\_\_ Cemented with: Surface Casing Size: 4 1/2" Set at: 2064 Cemented with: 450 Production Casing Size: 2 7/8" LINER Set at: 1875 Cemented with: List (ALL) Perforations and Bridgeplug Sets: \_\_\_\_ (□G.L./□K.B.) T.D.: PBTD: 2044 Elevation:\_\_\_\_ \_\_ Anhydrite Depth:\_\_ (Stone Corral Formation) Condition of Well: **√** Good Casing Leak Junk in Hole Proposed Method of Plugging (attach a separate page if additional space is needed); RECEIVED-PER STATE REGULATIONS JAN 0 5 2006 KCC WICHITA Is Well Log attached to this application as required? Ves No Is ACO-1 filed? Ves No If not explain why?\_\_ Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission. List Name of Company Representative authorized to be in charge of plugging operations: ANDY ANDERSON Phone: (785 ) 421 - 6266 Address: PO BOX 100 \_\_\_\_\_ City / State: HILL CITY KS 67642 Plugging Contractor: ANDERSON DRILLING \_\_\_\_\_ KCC License #: 33237 (Company Name) (Contractor's) Address: PO BOX 100 HILL CITY KS 67642 \_\_\_\_\_ Phone: ( 785 ) 421 -Proposed Date and Hour of Plugging (if known?): AS SOON AS POSSIBLE Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent Date: 12-30-05 \_\_ Authorized Operator / Agent:\_ Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

Robert E. Krehbiel, Commissioner

Michael C. Moffet, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Anderson, Andy dba A & A Production PO Box 100 Hill City, KS 67642

January 12, 2006

Re: BIEKER #1-SWD

API 15-065-20473-00-00

SWSWSE 30-9S-24W, 300 FSL 2310 FEL

GRAHAM COUNTY, KANSAS

## Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

David P. Williams

**Production Supervisor** 

District: #4 2301 E. 13th Hays, KS 67601 (785) 625-0550