

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

RECEIVED

MAY 17 2006

KCC WICHITA

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-195-20939-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR John J. Darrah, Jr. KCC LICENSE # 5088
(owner/company name) (operator's)

ADDRESS 225 N. Market #300 CITY Wichita Kansas

STATE KS ZIP CODE 67202 CONTACT PHONE # (316-263-2243)

LEASE Stanton WELL# 1 SEC. 23 T. 12 R. 22W (East/West)

N/2- NE - NW - 5W SPOT LOCATION/0000 COUNTY TREGO

2310 ²⁵⁸⁰ FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)

1970 ¹³²⁰ FEET (in exact footage) FROM E (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE NONE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8 SET AT 290 CEMENTED WITH 175 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 4068 CEMENTED WITH 200 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3697-99; 3854-64; oh 4068-83

ELEVATION 2385 KB T.D. 4083 PBD ANHYDRITE DEPTH 1798
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Pump 25 sx sand and 25 sx cement displace with gel down tubing, backoff @ free point, gell to fill to 1800, pump 25 sk plug w/gel to fill to fill to 300'; pull casing to 300, fill hole with cement. Backfill and clean up location.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? YES
If not explain why? Filed with ACO-1

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
G.P. Stoepelwerth PHONE# () 620-786-4046

ADDRESS above City/State

PLUGGING CONTRACTOR Quality Well Service KCC LICENSE # 31925
(company name) (contractor's)

ADDRESS 415 E. Main St. Sterling, KS 67579 PHONE # (620-727-3410)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Unknown as soon - as equip. avail.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 5/16/06 AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Darrah, John Jay, Jr.
225 North Market, Ste 300
Wichita, KS 67202-3408

May 17, 2006

Re: STANTON #1
API 15-195-20939-00-00
N2NESW 23-12S-22W, 2580 FSL 1320 FWL
TREGO COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely



David P. Williams
Production Supervisor

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550