

## **WELL PLUGGING APPLICATION**

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API # 15 - U00-20,226 -00-00	(Identifier Number of this well). T	his must be listed for wells dr	illed since 1967;	if no API # was issued,
indicate original spud or completion date 5/17/76	<u>;</u>			
Well Operator: Hartman Oil Co., Inc.		KCC License #: 30535		
Address: 12950 E. 13th St. N.	wner / Company Name)	<sub>City:</sub> Wichita	(0	Operator's)
State: Ks.	Zip Code: 67203-1457		) 277 - 25	311
<sub>Lease:</sub> A. Maune	Well #:_#10	Sec. 31 Twp. 21	s. R. 33	East ✓ West
C NE NE		FINNEY		lancered Lancered
660' Feet (in exact footage) From		outside section corner) Line o	f Section (Not La	aca Lina)
Feet (in exact footage) From		t outside section corner) Line o	,	,
Check One: 🗸 Oil Well 🔲 Gas Well	D&A Cathodic W	ater Supply Well		
SWD Docket #	ENHR Docket #		Other:	
Conductor Casing Size: N/A	Set at: N/A	Cemented with:	I/A	Sacks
Surface Casing Size: 8-5/8"	Set at: 362'	Cemented with: 3	00	Sacks
	Set at: 4824'	Cemented with: 1	50	Sacks
List (ALL) Perforations and Bridgeplug Sets: St.	· ·			
,	•			,
Condition of Well: Good Poor  Proposed Method of Plugging (attach a separate pag set 2nd CIBP @ 1200' w/ 2 sks cmt - perforat (circulate cement to surface) -if no circulate ls Well Log attached to this application as required?  If not explain why? Drilled 5/17/76	te 5-1/2" csg, 2 holes @ 1150' - test	t for circulation - pump 200 / 6% gel down 8-5/8" x	sks 60-40 w/	6% gel down 5-1/2"
If not explain why?				
Plugging of this Well will be done in accordance List Name of Company Representative authorized			State Corporati	on Commission.
Hartman Oil Co.,Inc.		Phone: (620 ) 277	- 2511	RECEIVE
Address: 4550 W 9 MI RD - GARDEN CIT	ſΥ	City / State: KS.		RECEIVE MAY 1 2 200 KCC WICHIT
Plugging Contractor: ALLIED		KCC License #: 30535	99996	KCCH
Address: P O BOX 27 - OAKLEY, Ks.	Company Name)	Phone: (785) 672	(Contracto	Or's) WICHIT
Proposed Date and Hour of Plugging (if known?):	After 2006 wheat harvest and			
Payment of the Plugging Fee (K.A.R. 82-3-118) w	ill be guaranteed by Operator or Age	nt		
Date: 5/9/06 Authorized Operator	The same of the sa			
	110	(Signature)		Wild Town or an area and a second a second and a second a

CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

Robert E. Krehbiel, Commissioner

Michael C. Moffet, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Hartman Oil Co., Inc. 12950 E. 13th Wichita, KS 67230 May 15, 2006

Re: MAUNE A #10

API 15-055-20226-00-00

NENE 31-21S-33W, 660 FNL 660 FEL

FINNEY COUNTY, KANSAS

## Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #1

210 E Frontview, Suite A

Dodge City, KS 67801

(620) 225-8888

David P. Williams Production Supervisor