

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: David L. Cornish dba Cornish Oil Co.
 Address: 8467 S.E. Teter Rd. Leon Ks. 67072
 Phone: (316) 742-3678 Operator License #: 33576
 Type of Well: oil Docket #: _____
 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
 The plugging proposal was approved on: _____ (Date)
 by: _____ (KCC District Agent's Name)
 Is ACO-1 filed? Yes No If not, is well log attached? Yes No
 Producing Formation(s): List All (If needed attach another sheet)
 _____ Depth to Top: _____ Bottom: _____ T.D. _____
 _____ Depth to Top: _____ Bottom: _____ T.D. _____
 _____ Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15-015-23249-00-00
 Lease Name: Ace In The Hole
 Well Number: #1 S-1
 Spot Location (QQQQ): N/2 - SW - SE
 9901094 Feet from North / South Section Line
 1980 2018 Feet from East / West Section Line
 Sec. 5 Twp. 28 S. R. 6 East West
 County: Butler
 Date Well Completed: 10-14-05
 Plugging Commenced: 10-12-05
 Plugging Completed: 10-14-05

KCC 5/11/06
ACT
per
CP2/B

Show depth and thickness of all water, oil and gas formations.

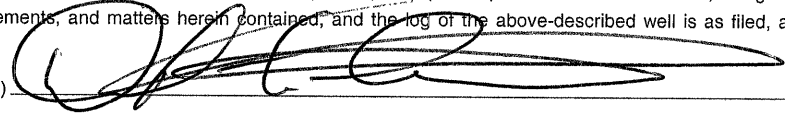
Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
See Attached Form						

RECEIVED
DEC 30 2005
KCC WICHITA

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

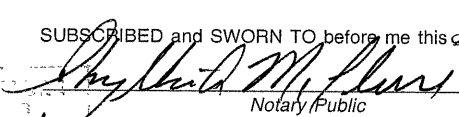
Name of Plugging Contractor: Braden Petroleum & Well Plugging License #: 32475
 Address: P.O.Box 282 Burden Ks. 67019
 Name of Party Responsible for Plugging Fees: David L. Cornish dba Cornish Oil Co.
 State of Ks. County, Butler, ss.

(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

X (Signature) 

(Address) 8467 S.E. Teter Rd. Leon Ks. 67072

SUBSCRIBED and SWORN TO before me this 29 day of December, 20 05


Notary Public

My Commission Expires: 10-19-06

10-19-04

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

ACT

B.P.C. WELL PLUGGING

P.O. BOX 282
BURDEN, KS 67019

Pd #1061
113005

JAMES R. BRADEN
HOME # 620-438-2856 MOBILE # 620-222-1252

DATE	INVOICE #
10/24/2005	05/507

BILL TO
CORNISH OIL 8467 S.E. TETER RD. LEON, KS 67074

JOB LOCATION
ACE IN HOLE 5-1

TERMS 30 DAYS
Charge of 1.8% on due accounts

DATE	ITEM	DESCRIPTION	AMOUNT
10/12/2005		MOVED IN, RIGGED UP TO PLUG BOTTOM. SANDED BACK TO 2055', DUMPED 4 SX. CEMENT ON TOP OF SAND WITH DUMP BAILER. DUG OUT CELLAR. SET JACKS. PULLED SLIPS, WORKED PIPE.	
10/13/2005		WORKED PIPE, SHOT OFF @ 805'. LAID OUT 41/2" PIPE. LOADED JACKS RIGGED DOWN.	
	RIG UP CHARGE		1,150.00T
	PIPE PULLING CHARGE	1000' MINIMUM @ \$0.50 PER FT.	500.00T

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Thank you for your business.	SUBTOTAL	\$1,650.00
	SALES TAX (5.3%)	\$87.45
	BALANCE DUE	\$1,737.45

B.P.C. WELL PLUGGING

P.O. BOX 282
BURDEN, KS 67019

PD # 1061
11-30-05

JAMES R. BRADEN
HOME # 620-438-2856 MOBILE # 620-222-1252

DATE	INVOICE #
10/24/2005	05/508

BILL TO
CORNISH OIL 8467 S.E. TETER RD. LEON, KS 67074

JOB LOCATION
ACE IN HOLE 5-1

TERMS 30 DAYS
Charge of 1.8% on due accounts

DATE	ITEM	DESCRIPTION	AMOUNT
10/14/2005		MOVED IN ON LOCATION. GOT 40 BBL. LOAD OF FRESH WATER. RIGGED UP TO PUMP CEMENT. RUN 1" DOWN INSIDE 85/8" SURFACE PIPE TO 260'. PUMPED 95 SX. CEMENT DOWN 1" FILLED TO THE SURFACE. PULLED OUT 1", TOPPED OFF HOLE WITH CEMENT. WASHED UP RIGGED DOWN.	
	CEMENT	95 SACKS- 4% GEL @ \$7.00 PER SACK	665.00T
	PUMP CHARGE	3 HRS @ \$75.00 PER HR.	225.00T
	BULK TANK	\$100.00 PER JOB	100.00T
	WATER TRUCK	3 HRS. @ \$50.00 PER HR.	150.00T

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KCC WICHITA

Thank you for your business.	SUBTOTAL	\$1,140.00
	SALES TAX (5.3%)	\$60.42
	BALANCE DUE	\$1,200.42