

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

RECEIVED JUN 20 2005 KCC WICHITA Form CP-4 December 2003 or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Murfin Drilling Company, Inc.

Address: 250 N. Water, Suite 300

Phone: (316) 267-3241 Operator License #: 30606

Type of Well: SWD EOR Docket #: E-13043-0002 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: 6/9/05 (Date)

by: David Williams (KCC District Agent's Name)

Is ACO-1 filed? Yes No If not, is well log attached? Yes No

Producing Formation(s): List All (if needed attach another sheet)

Depth to Top: Bottom: T.D. (repeated three times)

API Number: 15 - 163-01337-00-01

Lease Name: North Laton Unit

Well Number: #8-3

Spot Location (QQQQ): NE - NW - NW

4950 Feet from North / South Section Line

4290 Feet from East / West Section Line

Sec. 33 Twp. 8 S. R. 16W East West

County: Rooks

Date Well Completed: 3/50

Plugging Commenced: 6/9/05

Plugging Completed: 6/9/05

Show depth and thickness of all water, oil and gas formations.

Table with columns: Oil, Gas or Water Records (Formation, Content) and Casing Record (Surface Conductor & Production) (From, To, Size, Put In, Pulled Out)

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole.

Rig up Swift Services. Tied onto 5 1/2" csg. Pumped 180 sx SMD & 525# hulls. Max pressure 500#, ISIP 200#.

Tied onto 8 5/8". Pumped 5 sx SMD. Max pressure 300#, ISIP 300#. Plugged @ 12:00 pm.

Witnessed by Rich Williams w/KCC.

Name of Plugging Contractor: Murfin Drilling Company, Inc. License #: 30606

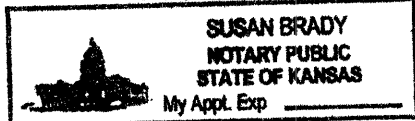
Address: 250 N. Water, Suite 300; Wichita, KS 67202

Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc.

State of Kansas County, Sedgwick, ss.

Tom W. Nichols, Production Manager (Employee of Operator) or (Operator) on above-described well, being first duly

sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



(Signature) [Handwritten Signature]

(Address) 250 N. Water, Suite 300; Wichita, KS 67202

SUBSCRIBED and SWORN TO before me this 16th day of June, 20 05

[Handwritten Signature] My Commission Expires: 11-4-07 Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

[Handwritten Initials]