Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Vincent Oil Corporation				API Number: 15 - 047215210000	
Address: 155 N. Market, Suite 700 Wichita, KS 67202				Lease Name: Roenbaugh Trust	
Phone: (316) 262 -3573 Operator License #: 5004				Well Number:	
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Operator License #: Docket #: (If SWD or ENHR)				Spot Location (QQQQ): S/2 - NW - SE - 1650 Feet from North / South Section Line	
The plugging proposal was approved on: May 4, 2	2006		(Date)	1000	✓ East / West Section Line
by: Richard Lacey		(KCC District	, ,		S. R. 17 East West Section Line
Is ACO-1 filed? Yes No If not, is we				County: Edwards	
Producing Formation(s): List All (If needed attach anot	ther sheet)			Date Well Completed	May 5, 2006
none - dry hole Depth to Top: Bottom: T.D				Date Well Completed: May 5, 2006 Plugging Commenced: May 5, 2006	
Depth to Top: Bottom: T.D				Plugging Commenced: May 5, 2006	
Depth to Top: Bottom: T.D					
Show depth and thickness of all water, oil and gas	formations.				
Oil, Gas or Water Records			Casing Record (S	Surface Conductor & Produ	uction)
Formation Content	From	То	Size	Put In	Pulled Out
none	surface	465	8 5/8 in.	465'	0'
hole. If cement or other plugs were used, state the Per state requirements: 50 sacks at 1140 ft., 50 145 sacks of 60:40 pozmix, 6% gel. Plug	sacks at 500	0 ft., 20 sacks			-
Name of Plugging Contractor: Duke Drilling Co., I				License #:_5929	RECEIVED KANSAS CORPORATION COMMISSION
\ /:-		Comporation			MAY 1 7 2006
Vonces	ncent Oil C Sedgwick	Corporation			
County,			, ss.		CONSERVATION DIVISION WICHITA, KS
Richard A. Hiebsch			(Employee of	Operator) or (Operator)	on above-described well, being first duly
sworn on oath, says: That I have knowledge of the f same are true and correct, so help me God.	facts statemer Signature)	nts, and matter	rs herein contair	ned, and the log of the a	above-described well is as filed, and the
(/	Address) 15	55 N. Market,	Suite 700 Wid	chita, KS 67202	
SUBSCRIBED and SV		_	16th	May	
SUBSCRIBED and SV	VORN TO be	fore me this _	day of	May	YOLANDA EUBANKS

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

PKI