

15-181-00007-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner MIAMI PETROLEUM COMPANY, INC. Address P.O. DRAWER 2040
(Applicant)
Lease (Farm Name) W. W. Bear "C" Well No. 1

Well Location SW/4 SW/4 Sec. 18 Twp. 7S Rge. 37 (E) W
County Sherman County, Kansas Field Name (if any) _____

Total Depth 5499' Oil _____ Gas _____ Dry Hole X

Was well log filed with application? _____ If not, explain: _____

Will forward when received.

Date and hour plugging is desired to begin Immediately

Plugging of the well will be done in accordance with the Rules and Regulations of the
State Corporation Commission.

Name of person on the lease in charge of well for owner Jack Stivers

Address _____

Plugging Contractor Miami Petroleum Company, Inc.

Plugging Contractor's License No. _____

Address P.O. Drawer 2040, Abilene, Texas

Invoice covering assessment for plugging this well should be sent to _____

Miami Petroleum Company, Inc. Address P.O. Drawer 2040, Abilene, Texas

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
SEP 11 1958

CONSERVATION DIVISION
Wichita, Kansas

9/11/58

Jack Stivers

Applicant or Acting Agent

Date September, 1958

PLUGGING

FILE SEC. 18 T. 7 R. 37W
BOOK PAGE 128 LINE 33



GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

September 11, 1958

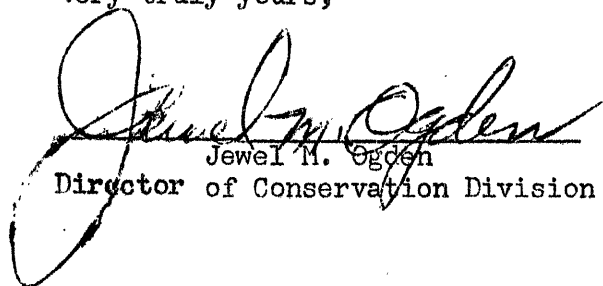
Well No. 1
Lease Bear #C
Description SW 8W 18-7-37N
County Sherman
File No. 128-33

Miami Petroleum Company, Inc.
P. O. Drawer 2060
Abilene, Texas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. _____
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022