

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-181-20,207-50-00 (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Kimbark Oil & Gas Company OPERATORS LICENSE NO. 5219
ADDRESS 1580 Lincoln St. #700 Denver, CO 80203 PHONE # (303) 839-5504
LEASE (FARM) Sramek WELL NO. 1 WELL LOCATION C SW NE COUNTY Sherman
SEC. 14 TWP. 7-S RGE. 37 (E) or (W) TOTAL DEPTH 5020 PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8-5/8" SET AT 563' CEMENTED WITH 400 SACKS
CASING SIZE 5-1/2" SET AT 5042' CEMENTED WITH 200 SACKS
PERFORATED AT 4966-69', 4842-45', 4832-36', 4817-27', 4817-06'

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Set CIBP above perfs. Dump 2 sx cmt on top of CIBP. Cut off 5-1/2" and 8-5/8" csg 3' below GL. Install 15 sx cmt plug at surface.

Weld on plate, restore location.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No
(If not, explain) see attached well completion report.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN March 25, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gary Bridwell PHONE # (316) 356-14834

ADDRESS Box 406, Ulysses, Kansas 67880

PLUGGING CONTRACTOR New Energy Well Service LICENSE NO. _____

ADDRESS P0 Box 471, Ulysses, KS 67880 PHONE # (316) 356-5012

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: March 14, 1985

RECEIVED
CORPORATION COMMISSION
MAR 18 1985
3/18/85
CONSERVATION DIVISION
Wichita, Kansas

(6)



15-181-20207-00-00

IN CARLIN
HAEL LENNEN
RGALEE WRIGHT
TH R. HENLEY
ITH A. McCONNELL
AN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 19 1985

EXPIRES

March 19, 1985

WELL PLUGGING NOTICE

Sramek #1
C SW NE
Sec. 14-7S-37W
Sherman County

Kimbark Oil & Gas Company
1580 Lincoln St., #700
Denver, CO 80203

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).