STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building Wichita. Kansas

15-163-02674-06-00

WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building Wichita, Kansas	Ro	oks	Count	y. Sec. 5 T	wp. 8 Rge. 1	7 (学)(W)		
NORTH	Location as "NE Lease Owner	E/CNW%SW%" o Murfin D	or footage fro rilling C	m lines SW	NW NE			
	Lease Name		-		V	Vell No. 1		
	Office Address 507 Union National Bank Bldg.							
	Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole							
	Date well completed 6-20-53							
	Application for plugging filed 6-3-53 Application for plugging approved 6-3-53					19 19		
	Plugging commenced 6-20-53 Plugging completed 6-20-53					19		
	Reason for abar							
	Reason for abandonment of well or producing formationDry Hole							
	If a producing		19					
	Was permission	a obtained from	the Conserv	ation Division o	r its agents before	plugging was com-		
Locate well correctly on above Section Plat								
Name of Conservation Agent who super	vised plugging of this	s well	T		m 1 m	n 3348 r		
Producing formation			Bottor	n	Total Depth or We	ell 3548 Feet		
_		15.						
OIL, GAS OR WATER RECORDS	3				CAS	SING RECORD		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT		
				8 5/8	122'	None		
			<u> </u>					
		-		5 1/2	33451	2412		
		 	-	 				

Pumped in 15 sa	CAS IIIdd Aild	OU BUCKS						
	• The second section is a second section of the second second section is a second second second section in the second sec							
					Politica :			
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				<u> </u>		100		
	(If additiona	l description is nece	ssary, use BAC	K of this sheet)	- Xara	- 10 E		
	arroll Bros.	Casing Pu	illing Co		1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1	4-12-3		
AddressE	Illinwood, Ka	ınsas	Water the second se					
STATE OF KANSAS		JNTY OF	SEDGW	ICK	_, SS.			
	urf in		employee of		•	the above-described		
well, being first duly sworn on oath, s	ays: That I have kn							
above-described well as filed and that	the same are true ar	nd correct. So	help me God	. _	0	_		
		(Signature)	_ W	Bmus	Li.			
		(Digitator)	507 IIn		l Bank Bldg	. Wichita, K		
			JOI OIL		Address)	, willita, D		
SUBSCRIBED AND SWORN TO befor	e me this 7th	day of	Sep	tember `	1953			
		•	91	was A	()			
My commission expires 7-20-	57		pa	na gi	crowve	Notary Public.		
My commission expires 1-2U-	<u> </u>	24-7368-S 3	-53-20M					
		2)	(************************************				

WELL LOG

15-163-02674-00-00 COMPANY Murfin Drilling Co. sec. 5 T. 8 17w R. LOC. SW NW NE FARM Stamper "D" COUNTY ROOKS 3359 TOTAL DEPTH 6-20-53 1-31-52 сомм. SHOT OR TREATED Murfin Drilling Co. CONTRACTOR ISSUED CASING 20 10 ELEVATION 1870 D.F. 15 85/8 122' 12 6 13 33451 PRODUCTION D-A 51/2 FIGURES INDICATE BOTTOM OF FORMATIONS 70 Rock - Shale TOPS 122 Shale-Shells 420 Shale Anhydrite 1273 480 Shale Topeka Lime 2794 - 922 590 Sand-Shale Heebner Shale 3007 - 1135 640 Shale Toronto Lime 3033 - 1161 675 Sand Lansing K.C. 3050 - 1178 775 Shale Base K.C. 3259 - 1387 795 Sand-Shale Cherty Congl. 3339 - 1467 915 Sand Arbuckle 3344 - 1472 970 Red Rock - Sand 1273 Red Bed T.D. 3348 1305 Anhydrite 1350 Shale-Shells 1570 Shale-Shells 2105 Lime-Shale 2210 Lime 2465 Lime-Shale 2555 Shale 3065 Lime-Shale 3270 Lime 3348 Lime-Shale



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State of	KANSAS				
County of	SEDGWICK	ss:			
Ι,	W. R. Murfin	of the_	Murfin Drilling		_Company
upon eath sta	ate that the above and fore	going is a true and corr	ect copy of the log of the	Stamper "D" #1	well.
			WRY	nurfin	
Subscribed ar	nd sworn to before me this_	8th day of Se	eptember	19_53	
My Commissi	on Expires: 7-20-57		Elva	Liemens	
			·	VOTARY PUBLIC	