## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Readway

## 15-163-00421-00-00

## WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas		Rooks	Coun	ty. Sec. 4 T	wp. 8 Rge.	$(E)_{17}(W)$	
NORTH	Location as "NJ	E/CNW%SW%"	or footage fro	om lines	NE NE NW	<u></u>	
0	Lease Owner	Muriir	Drillin	g Co. Da	ncer	Well No. 1	
	Office Address_	507 Uni	on Nat.	Bank Bldg	- Wichita	, Ks.	
	i i			or Dry Hole)		1	
!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!	Date well comp	-				2-19 19 52	
				and the second s		2 20 5/	
		Application for plugging approved 3-20 19 56 Plugging commenced 3-26 19 56					
	1	Plugging completed 3-31 19 56					
			ll or producir	g formation	dı	су	
			***************************************				
	1					cember 1955	
Locate well correctly on above	Was permission menced?			vation Division o	r its agents befo	ore plugging was com-	
Section Plat Name of Conservation Agent who sup				Petty		***************************************	
Producing formation Kans	as City r	Depth to top 31	48 Botto	m 3152	Total Depth of	Well 3392 Feet	
Show depth and thickness of all water	r, oil and gas formation	ns.					
OIL, GAS OR WATER RECORD	DS				(	CASING RECORD	
FORMATION *	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
FURMATION	SUNIENI	FROM		8 5/8"	128	-0-	
				5 1/2"	3353	20331	
						,	
Top of cement 3105 Pumped 35 sx. Gel	-Mud & 50 sx.	l description is nece	essary, use BAC	K of this sheet)			
Name of Plugging ContractorAddress		r Casing 1 at Bend, I					
STATE OF Kansas  W. R.  well, being first duly sworn on oath, above-describéd well as filed and tha	Murfin says: That I have kn	owledge of the ad correct. So	employee of facts, statem	ents, and matter	er or operator)	of the above-described and the log of the	
		(Signature)		VIV mu	<del>}</del>		
					<i>V</i>		
SUBSCRIBED AND SWORN TO before	ore me this 17th	day of_		April (	Address)	6.	
6 12	-50			Settly	Spriggs	Notary Public.	
My commission expires 6-13-	- W 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		1-18-5	6	v ///	1101111 Y FUBIIC.	
	APP 1 - MA	1	PLUG	GING	A THE WAY OF THE WAY O		
a 1 3 4 1		PA	sec_7	47 14	W Red	•	