15-163-02696-0001

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 2-26-1953
LEASE NAME Eckart
WELL NUMBER #3 SWD
SPOT LOCATION NW SW SE.
SEC. 5 TWP. 8 RGE. 17 (E) or (W)
COUNTY Rooks

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Okmar

ADDRESS

Date Well Completed 2/26/53
Plugging Commenced 2/4/86
Plugging Completed 2/4/86

PHONE #( )   OPERATORS LICENSE NO. 5245

Character of Well SWD
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? District 6, Hays, KS

Is ACO-1 filed? YES If not, is well log attached?

Producing formation Arbuckle Depth to top 3310 bottom 3708 T.D. 3708'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS   CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
ARBUCKLE	Water	3310	3708	8 5/8"	108	0
Lansing-KC	Water	3034	3270	5 1/2"	3316	0
Topeka	Water	2788	2992	4 1/2"	371	0
				LINER		

Describe in detail the manner in which the well was plugged, indicating where
the mud fluid was placed and the method or methods used in introducing it into
the hole. If cement or other plugs were used state, the character of same and
depth placed, from feet to feet each set. PI 65 Sx of 60/40 POZMIX
Cement of 670 all down the 5 1/2" Casing from top
of junk at 80' to surface, witnessed by Dennis Hahn /
state plugged.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Okmar   License No.
Address

STATE OF Kansas   COUNTY OF Sedgwick   , ss.

David Munro   (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature)

(Address)

SUBSCRIBED AND SWORN TO before me this ____ day of _____, 19 ___

My Commission expires: 8/5/87

RECEIVED
STATE CORPORATION COMMISSION

FEB 24 1986 2/24/86

Notary Public

Form CP-4
Revised 06-83

CONSERVATION DIVISION
Wichita, Kansas