15-163-07981-00-00

STATE OF KANSAS STATE CORPORATION 200 Colorado Derby Wichita, Kansas 6

STATE CORPORATION COMMISSION	K. A. R 82-3-117			עא	API NUMBER 15-163-19254-0	
200 Colorado Derby Building Wichita, Kansas 67202	,		******	الأروار والمعارب والمرا	LEASE NAME Stamper "B" #1	
	TYPE	US BE	PINT			
No. of the second secon	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.				WELL NUMBERC NW SE SW	
	office wi	n to thin	Cons. Div 30 days.		SPOT LOCATION .	
LEASE OPERATOR Graham-Michaelis					SEC. 5 TWP. 88 RGE. 17W (E) of (W	
ADDRESS 211 N. Broadway, Box 247,					COUNTY_ Rooks	
					Date Well Completed	
PHONE #(316) 264-8394 OPERA	TORS LICE	NSE N	10	Milita afficiency de la constanta de la consta	Plugging Commenced 12/6/84	
Character of Well FOll, Gas, D&A, SWD, Input, Water				1	Plugging Completed 12/12/84	
Did you notify the KCC/KDHE Joint	District	Offic	e prior t	o pluggii	ng this well? Yes	
Which KCC/KDHE Joint Office did yo						
Is ACO-1 filed?If not						
Producing formation						
Show depth and thickness of all wa					1.0. 3500.	
O'L, GAS OR WATER RECORDS		and g	as ivilla			
				CASING	RECORD	
Formation Content	From	То	Size	Put in	Pulled out	
		************	8 5/8 5½"	252'	none	
			5½"	3400'	2024 '	
Describe in detail the manner in wi	ich the w	ell i	was plugge	d india		
the hole. If cement or other plugs depth placed, from feet to feet	BACH SAT.					
Plugged bottom with sand to 3 and 2024. Pulled 47 joints	300' & 5 s of pipe.	sacks Plug	cement. ged well	Shot pip with 1 h	pe at 2612', 2414', 2217', ull. 5 gel. 50 cement.	
15 gel, 100 cement, 6 gel, &	75 sacks	50/50	poz 3% g	el.		
Plugging complete			***************************************			
(If additional descripti	on is nec	essar	y, use BA	CK of th	is form.)	
Name of Plugging Contractor Kels	O Casing I	Pulli	ng	,	License No. 6050	
Address Box 347, Chase, Ks. 6752	4					
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				· · · · · · · · · · · · · · · · · · ·	
STATE OF Kansas C	OUNTY OF		Rice		CONTRACT CORPORATION COMMISSION	
R. Darrell Kelso				li para di mandri a mandri	1-4-85	
(operator) of above-described well,	being fir	rst d	(emplo	yee of op on cath	perator) or JAN 04 1985	
Thave knowledge of the facts, stat the log of the above-described well correct, so halp me God.	ements, a	nd ma	tters her	ein conta	ained and CONSERVATION DIVISION	
correct, so help me God.	44 11160	inai	ine same	are true	Wichita, Kansas	
			(Signa	ture)	hone Walion	
			(Addres	Box	x 347, Chase, Ks. 67524	
SUBSCRIB	ED AND SWO	ORN T	O before n	ne_this 3	Blsday of December , 1984	
I RE	NE HOOVER te of Kansas			Sen	1/1000	

My Commission expires:

My Comm. Exp. Aug. 15, 1985