

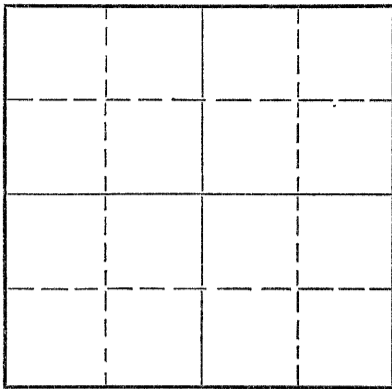
15-163-00510-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Biting Building  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Rooks County. Sec. 7 Twp. 8 Rge. 17 (E) W (W)  
Location as "NE/CNW%SW%" or footage from lines SW SW NE  
Lease Owner Murfin Drilling Co.  
Lease Name Hrabe Well No. 1  
Office Address 507 Union Natl. Bank Bldg. Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole  
Date well completed 6-13-1953  
Application for plugging filed 6-13-1953  
Application for plugging approved 6-13-1953  
Plugging commenced 6-14-1953  
Plugging completed 6-14-1953  
Reason for abandonment of well or producing formation Dry hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3410 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	160'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with rock from 3433 to 3400 and dumped 4 sks. of cement. Mudded hole. Set rock bridge at 157' and cemented with 20 sks. of cement. Mudded hole to 35' & set rock bridge & cemented with 10 sks. cement.

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Murfin Drilling Co. Carroll Bros  
Address 507 Union National Bank Bldg. Wichita, Ks. Ellinwood Ks

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) WR Murfin  
Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 28th day of July, 19 53

My commission expires 8-4-55  
Abby Heiserman  
Notary Public.

**PLUGGING**  
FILE SEC 7 T 8 R 17a  
BOOK PAGE 110 LINE 17

24-7368-5 3-53-20M

7-30-53

WELL LOG

15-163-00510-00-00

COMPANY **Murfin Drilling Company**

SEC. 7 T. 8 R. 17W

FARM **Hrabe**

NO. 1

LOC. SW SW NE

TOTAL DEPTH **3410'**

COMM. **6-4-53**

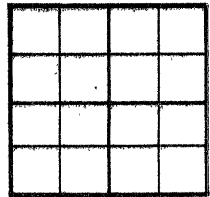
COMP. **6-14-53**

SHOT OR TREATED

CONTRACTOR **Murfin Drilling Co.**

ISSUED

COUNTY **Rooks**  
KANSAS



CASING

20	10
15	8 <b>160'</b>
12	6
13	5

ELEVATION **1944 DF**

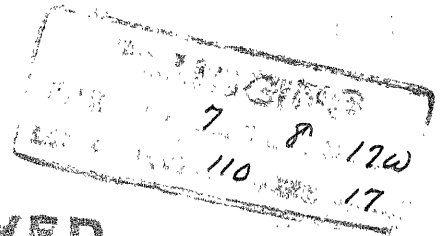
PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

45 Shale  
 80 Sand - Shale  
 160 Cement  
 440 Shale - Shells  
 530 Sand  
 860 Shale - Shells - Sand  
 1060 Sand  
 1327 Red Bed - Shale - Shells  
 1368 Anhydrite  
 1445 Red Rock - Shale - Shells  
 1660 Shale - Shells  
 1745 Salt - Shale  
 3105 Lime - Shale  
 3143 Lime  
 3220 Lime - Shale  
 3334 Lime  
 3385 Lime - Shale  
 3410 Lime T.D.

	Anhy.	Tops	1327
	Topoka		2866
	Hedbnr		3077
	Lansing		3121
(reworked)	Arbuckle		3393
	Arbuckle		3406
	Toronto Lime		3101

Cable tool drilled to 3434'.  
No oil shows.



RECEIVED  
STATE CORPORATION COMMISSION

JUL 30 1953

REGISTRATION DIVISION  
KANSAS

State of Kansas  
County of Sedgwick } SS:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Hrabe #1 well

W R Murfin

Subscribed and sworn to before me this 24th day of July 19 53

My Commission Expires: 6-4-55

Abby Heimerman  
NOTARY PUBLIC