STATE OF KANSAS STATE CORPORATION COMMISSION

15-163-00510-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita Kansas

WELL PLUGGING RECORD

| Location as "NE/CNWSSWS" or footage from lines SW SW NE Lease Owner Murfin Drilling Co. Lease Name Hraba W. Office Address 507 Union Natl. Bank fildg. Wightha, Kanss Character of Well (completed as Oil, Cas or Dry Hole) Dry hole Date well completed Application for plugging approved. Plugging commenced Plugging commenced Plugging commenced Plugging commenced Plugging completed Reason for abandonment of well or producing formation Dry hole He a producing well is abandoned, date of last production Was permission obtained from the Conservation Division or its agents before plugging formation. Total Depth of Well Show depth and thickness of all water, oil and gas formations. OIL, CAS OR WATER RECORDS TOTAL Pertty Total Depth of Well Show depth and thickness of all water, oil and gas formations. OIL, CAS OR WATER RECORDS TOTAL Pertty Total Depth of Well Show depth and thickness of all water, oil and gas formations. OIL, CAS OR WATER RECORDS TOTAL Pertty Total Depth of Well Show depth and thickness of all water, oil and gas formations. OIL, CAS OR WATER RECORDS TOTAL PERTURBATION Depth to top. Bottom Total Depth of Well Show depth and thickness of all water, oil and gas formations. OIL, CAS OR WATER RECORDS TOTAL PERTURBATION Depth to top. Bottom Total Depth of Well Show depth and thickness of all water, oil and gas formations. OIL, CAS OR WATER RECORDS TOTAL PERTURBATION TOTAL Depth of Well Show depth and the method in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet for each plug set. FILIED HOLE WATER TOTAL PERTURBATION STATE TO SAME PRODUCT TO S | ell No. 1 15 6-131953 6-131953 6-131953 6-141953 6-141953 19 lugging was con 3410 Fe |
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| ATE OF Kansas COUNTY OF Sedgwick | |
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WELL LOG 15-163-00510-00-00

Murfin Drilling Company COMPANY

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CONTRACTOR Martin Drilling Co.

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| 1660 | Shale - Shells | | No oil sho | WD. |
| 1745 | Salt - Shale | | | |
| 3105 | Lime - Shale | | | |
| 2712 | Line | | | |

RECEIVED
STATE CORPORATION COMMISSION

JUL 3 0 1953

| State of | Kansas | • | |
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| | | > ss: | 1 64826 |
| County of | Sedgwick | | |

| W. | 12. | Murfin |
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of the Murfin Drilling

Hrabe #1 upon oath state that the above and foregoing is a true and correct copy of the log of the____

Wound

July 19 53 Subscribed and sworn to before me this _____day of__

My Commission Expires: 6-4-55